

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

**WELL PLUGGING APPLICATION FORM**

(File One Copy)

15-057-10005-0000

API NUMBER Drilled in 1956 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Graham-Michaelis Corp. OPERATOR'S LICENSE NO. 5134 <sup>6-92</sup>

ADDRESS P. O. Box 247, Wichita, KS 67201 PHONE # (316) 264-8394

LEASE (FARM) Karns WELL NO. 1 WELL LOCATION NE SW NE COUNTY Ford

SEC. 23 TWP. 28S RGE. 21W (E) or (W) TOTAL DEPTH 5102' PLUG BACK TD

**Check One:**

OIL WELL  GAS WELL X D & A  SWD or INJ WELL  DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 244' CEMENTED WITH 200 SACKS

CASING SIZE 5-1/2" SET AT 5099' CEMENTED WITH 200 SACKS

PERFORATED AT 5040 - 5060'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING According to K.C.C. instructions

RECEIVED  
STATE CORPORATION COMMISSION

SEP 30 1991

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?   
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN When contractor is available.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dave Patterson PHONE # (405) 256-6491

ADDRESS P. O. Box 769, Woodward, OK 73802

PLUGGING CONTRACTOR Sargent's Casing Pulling LICENSE NO. 6547 <sup>6-92</sup>

ADDRESS 620 S. Lincoln, Box 506, Liberal, KS 67901 PHONE # (316) 624-7455

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED:

Jack L. Yinger  
(Operator or Agent)

Jack L. Yinger, Vice President  
September 27, 1991

DATE:

①

Joan Finney  
Governor

Jim Robinson  
Chairman

Keith R. Henley  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian J. Moline  
General Counsel



# Kansas Corporation Commission

15-057-10005-0000

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

September 30, 1991

Graham-Michaelis Corp  
Box 247  
Wichita, KS 67201

Karns 1  
NE SW NE  
Sec. 23-28-21W  
Ford County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760