

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-057-20,191-0000 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171
ADDRESS 155 N. Market, Suite 1000, Wichita, KS 67202 PHONE # (316) 269-7600
LEASE (FARM) MANN "B" WELL NO. #2 WELL LOCATION 2310' FWL & 1980' EST COUNTY Ford
SEC. 14 TWP. 28S RGE. 21 ~~EXON (W)~~ TOTAL DEPTH 5165' PLUG BACK TD 5132'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 625' CEMENTED WITH 475 SACKS
CASING SIZE 2-7/8" SET AT 5164' CEMENTED WITH 200 SACKS
PERFORATED AT 5044-50'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug perfs w/10 sxs cmt. Perf csg @ 700'.
Pump 250 sxs cmt & circ. to surface. Cut off csg 4' below ground level.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACC-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Leamon Roberson PHONE # (316) 886-5605 1-6-86

ADDRESS P.O. Box 125-B, R.R. #1, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO. 5105

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT. SIGNED: Jerry W. Collins JAN 6 1986
(Operator or Agent)
DATE: January 2, 1986

CONSERVATION DIVISION



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 6 1986

EXPIRES

January 6, 1986

WELL PLUGGING NOTICE

5-057-20191-0000

Mann "B" #2
2310' FWL 1980' ESL
Sec. 14-28S-21W
Ford County

TXO Production Corporation
155 N. Market, Ste. 1000
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArthur Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).