

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-057-20,408-0600 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO PRODUCTION CORP. OPERATORS LICENSE NO. 5171

ADDRESS 155 N. Market, Suite 1000, Wichita, KS 67202 PHONE # (316) 269-7600

LEASE (FARM) MANN "B" WELL NO. 3 WELL LOCATION 1690' FWL & 2360' FSL COUNTY Ford

SEC. 14 TWP. 28S RGE. 21 ~~XXXX~~ (W) TOTAL DEPTH 5200' PLUG BACK TD 5050'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 649' CEMENTED WITH 450 SACKS  
16" 85'

CASING SIZE 4-1/2" SET AT 5199' CEMENTED WITH 150 SACKS

PERFORATED AT 5036-38'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug perfs w/10 sxs cmt. Cut csg @ 4600'

& pull 4-1/2". Fill hole w/mud to 700'. Dump 30 sxs cmt. Mud to 40'. Dump

10 sxs cmt.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leamon Roberson PHONE # (316) 886-5605

ADDRESS P.O. Box 125-B, RR #1, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO. 5105

ADDRESS 107 W. Fowler, Medicine Lodge, KS, 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jerry W. Collins

Operator or Agent)

Jerry W. Collins

DATE: December 19, 1985

DEC 31 1985

12-31-85

CONSERVATION DIVISION  
Wichita, Kansas

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 2 1986

EXPIRES

January 2, 1986

WELL PLUGGING NOTICE

15-057-20408-0000

Mann "B" #3  
1690' FWL 2360' FSL  
Sec. 14-28S-21W  
Ford County

TXO Production Corporation  
155 N. Market, Ste. 1000  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArthur Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).