## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

15-057-10002-0000

## WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner W. J. Coppinger Address 507 Union National Bldg. Wichita, Kens
Lease (Farm Name)   Kirkpatrick   Well No. #1   SW   NW SE 1250   South of North Line   Well Location 330   East of West Line of SE/4   Sec. 11 Twp. 28Sage. 21W (E)   (E)
Well Location 330! East of West Line of SE/4 Sec. 11 Twp. 28SRge. 21W(E) (X)
County Ford Field Name (if any) Pleasant Valley South
Total Depth 5060 Oil Gas K Dry Hole
Was well log filed with application? If not, explain:
One filed 9-16-54
Date and hour plugging is desired to begin May 15, 1957
Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.
Name of the person on the lease in charge of well for owner
Mr. Dwight K. Emrick - P.O. Box 755 - Address Pratt, Kansas
Plugging Contractor Will advise as soon as possible.
Plugging Contractor's Licence No.
Address .
Invoice covering assessment for plugging this well should be sent to 507 Union National Building
W. J. Coppinger Address Wichita, Kansas
and payment will be guaranteed by applicant. 5-4-57
RECEIVED 3-4-57
STATE CORPUL ION COMMISSION
MAY 4 - 1057 Applicant or Acting Agent
CONSERVATION D'VISION J. Coppinger
- 1 1 1 1 1 7 7 7 1 N 1 / ^
PLUGGING Wichita, Kansas Date May 3, 1957  FILE SEC. IL T. 28 21W



## STATE OF KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

May 6, 1957

15-657-10002-0000

Well No.

1

Lease

Kirkpatrick

Description

SH IM SE 11-28-21W

County File No.

Ford 10-40

W. J. Coppinger 507 Union National Bldg. Wichita, Kansas

Doar Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. H. A. Rives, Box 8, Pratt, Kansas.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

WELL PLUGGING SUPERVISOR

S S Grandor

cc:

District Plugging Supervisor

14-4