

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

6/86

API NUMBER 15-057-20,193-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pickrell Drilling Company OPERATORS LICENSE NO. 5123

ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202 PHONE # (316) 262-8427

LEASE (FARM) Birney Estate 'B' WELL NO. 1 WELL LOCATION NE NE COUNTY Ford

SEC. 2 TWP. 28S RGE. 21 ~~(E) (W)~~ (W) TOTAL DEPTH 5060 PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 620 CEMENTED WITH 300 SACKS

CASING SIZE 4 1/2 SET AT 5059 CEMENTED WITH 150 SACKS

PERFORATED AT 4964-4976

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug back w/sand to 4850. Use dump bailer to dump 4sx of cement on top of sand. Shoot off and recover 4 1/2 csing. Pump 3sx Hulls, 15sx Gel, 50sx Cement, 10sx Gel, 15sx Hulls, 1-8 5/8" wiper plug, and 160sx Cement  
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Feb. 3, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Danny Biggs PHONE # (316) 793-5742

ADDRESS P.O. Box 1303, Great Bend, KS 67530

PLUGGING CONTRACTOR Rockholdt Engineering, Inc. LICENSE NO. 5111

ADDRESS Box 698, Great Bend, KS 67530 PHONE # (316) 792-2506

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack Gurley  
(Operator or Agent)

DATE: January 16, 1986



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 22 1986

EXPIRES

January 22, 1986

### WELL PLUGGING NOTICE

15-57-2013-0000

Birney Estate "B" #1  
NE NE  
Sec. 2-28S-21W  
Ford County

Eickrell Drilling Company  
110 N. Market, Ste. 205  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging.

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).