

## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

15-057-00094-6000

## WELL PLUGGING APPLICATION FORM

| Lease Cwner Republic Natural Gas Co. (Applicant) | Address_         | Dallas, Te   | xas            | <del></del>   |
|--|------------------|--------------|----------------|---------------|
| Lease (Farm Name) Harsha Estate #  of ce         | <u>'</u> 1       |              | Well No        | 1_            |
| of ce<br>Well Location 330' South & 300' West    | nter of / Sec. 1 | Twp. 28      | Rge. 21 (Ex)-  | - (W)         |
| County Ford                                      |                  |              |                |               |
| Total Depth 5005'                                |                  |              |                |               |
| Was well log filed with application?             |                  |              |                |               |
|  |                  |              |                |               |
|  |                  |              |                |               |
| Date and hour plugging is desired to             | begin <u>Ma</u>  | rch 24, 19   | 51 - 8:00 a.m. | <u></u>       |
| Plugging of the well will be done in             | . accordan       | ce with th   | e Rules and    |               |
| Regulations of the State Corporation             | Commissi         | on, or wit   | h the approval | l.            |
| of the following exceptions: Explain             | n fully a        | ny excepti   | ons desired.   |               |
| (Use an additional sheet if necessar;            | y)               | »            |                |               |
|  | <del></del>      |              |                |               |
| Name of the person on the lease in c             | harge of         | well for o   | wner           |               |
| Percy L. Hall Add                                | ress Box 6       | 21, Hugoto   | n, Kansas      |               |
| Name of Plugging Contractor The Wes              | t Supply         | Co.          | <u> </u>       | ·             |
| Address Chase, Kansas                            |                  |              |                | · · · · · · · |
| Invoice covering assessment for plug             | ging this        | well shou    | ld be sent to  |               |
| Republic Natural Gas Company                     | Address E        | OXSBOET OF B | goton, Kansas  |               |
| and payment will be guaranteed by app            | plicant.         | MAR          | 2 0 1951       | _             |
|  |                  | CONSERV      | ATION DIVING   | 5-            |
| PLUGGING ]                                       | Les              | us L. A      | all as         |               |
| RE SECLINATO                                     | Appli            | cant'or Ac   | ting Agent     | /             |

Date March 19, 1951



## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

NSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

March 20, 1951

15-057-00094-0000

Well No. 1
Lease Hershc.Ectate
Description C NE SW 1-28-21W
County Ford
File No. 68-5

Republic Netural Cas Company Ear 98 Hugoton, Kansas

## Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. C. D. Stough, Box 207, Great Bond, Kansas.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: DISTRICT PLUGGING SUPERVISOR