# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # 097-21,285-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR J. MARK RICHARDSON KCC LICENSE # 5414 (0)  (owner/company name) (operator's)  ADDRESS 155 N MARKET #840
(owner/company name) (operator's) ADDRESS 155 N MARKET #840 CITY WICHITA
STATE KS ZIP CODE 67202 CONTACT PHONE # (316) 262-3192
LEASE SLOAN WELL# 2 SEC. 27 T. 28 R. 20W (East/West)
C - W1 - SE - SE SPOT LOCATION/QQQQ COUNTY KIOWA
660 N FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
990 E FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8 5/8 SET AT 610 CEMENTED WITH 325 SACKS
PRODUCTION CASING SIZE 4 1/2 SET AT 5070 CEMENTED WITH 300 SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: B.P. 4720, PERF. 4662-68
ELEVATION 2346 KB T.D. 5071 RTDPBTD 4720 ANHYDRITE DEPTH (Stone Corral Formation)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING AS DIRECTED BY KCC AGENT
Co. 100 100 4-18-95
(Pf_additional space is needed attach separate page)  IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? NO
If not explain which LOST INFORMATION
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
CARL SCHIELD PHONE# (316) 723 2204
ADDRESS 303 E KANSAS City/State GREENSBURG KS
PLUGGING CONTRACTOR GREENSBURG WELL SERVICE KCC LICENSE # 31201 793  (company name) (contractor's)
ADDRESS 303 E KANSAS GREENSBURG KS PHONE # (316) 723 2204
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 4/20/95 ·
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
DATE: 4/17/95 AUTHORIZED OPERATOR/AGENT: Mul hard
J. MARK RICHARDSON

WALL THE KEED



### ATLAS WIRELINE SERVICES

# DUAL INDUCTION FOCUSED LOG GAMMA RAY

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FILE NO.	COMP	any J.	MARK RICHARDSO	N		
	WELL	d l	DAN NO. 2			1
API NO.	MELL		<del> </del>	<del></del>		1
	FIEL		DCAT	<del></del>		
15-097-21285	COUN.	TY <u>KI</u> (	OWA	<u>.</u> s	TATE KANSAS	
		ITION:			OTHER SERVICES	
FINAL PRINT	C W/2	SE SE	•		CDLC/CN/GR/ML	
	SEC	27 TWI	P_ <u>285</u> _ RGE	20 W		
PERMANENT DATUM			ELEV, 2		ELEVATIONS	1
LOGGING MEASURED FR	ON K. E	3. SEVEN	FT. ABOVE		KB 2346	
DRILLING MERSURED F		KELLY BUSHI	NG		DF 2344 GL 2339	
DATE		DECEMBER 16	5, 1989		STATE CONTINUE	1
RUN /		1			TORATO LA	
SERVICE ORDER		40544			/400	1158
DEPTH-DRILLER		5060	<del></del>	ļ	- THE	
DEPTH-LOGGER	7000	5068		<b> </b>	-Constraint	4
BOTTOM LOGGED INTE		5066		<b>├</b>	The state of the s	┨.,
TOP LOGGED INTERVE	<u> </u>	58Ø 8 5/8"	<b>B</b> 611	<b>}</b> -		Λ³
CASING - DRILLER		615	M 911	<del> </del>	<del>\</del>	4
CASING - LOGGER BIT SIZE	}	7 7/8"		┼		-}
TYPE FLUID IN HOLE	<del></del>	CHEMICAL /	MONPAC	<del> </del>		1
DENSITY / VISCOSI		9.2	46.0	1	<del></del>	1
PH / FLUID LOSS	<del>' '  </del>	10.5	11.2	<del>                                     </del>	<del></del>	1
SOURCE OF SPMPLE		FLOWLINE		1	_ <del></del>	1
RM AT MEAS, TEMP	5	.365	6 78	<del>                                     </del>	<u> </u>	1
RMF RT MERS, TEM		,27b	<b>Q</b> 70	<del> </del>	0	1
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SOURCE OF RMF /		М.	Î M.	1	<del></del>	ш
RM AT BHT		.205	2 121	1	<u> </u>	
TIME SINCE CIRCULA	HOLTE	4 HRS.		1		ι -
MRX, REC. TEMP. D		121	<del></del> _	<del>                                     </del>		12
EQUIP. NO. / LOC		HL, 6355	GREAT BEND	<del>                                     </del>		<b>기</b> 은
RECORDED BY		WRYNE JENK		<del> </del>	- <del></del>	٦,
WITNESSED BY	<del></del>		רשפחפתיו	1		<b>⊣</b> ¶ 1



## Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner Judith McConnell, Executive Director

#### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 18, 1995

J Mark Richardson 155 N Market #840 Wichita KS 67202 Sloan #2 API 15-097-21,285-000 660 FNL 990 FEL Sec. 27-28S-20W Kiowa County

Dear Carl Schield,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

304 W. McArtor Dodge City KS 67801

(316) 225-6760

District: #1