STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building

200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-151-21,124 - 05-00 (of this well) (This must be listed; if no API# is available, please note drilling completion date.)
LEASE OWNER Spines Exploration, Inc. Lic 7/05
ADDRESS 530 Fourth Financial Ctr., Wichita, KS 67202 PHONE # (316) _ 264-2808
LEASE (FARM NAME) Winklepleck WELL NO. #1
WELL LOCATION C SW/4 SW/4 NE/4 SEC. 22 TWP. 28S RGE. 15 (EXEX) (West)
COUNTY Pratt TOTAL DEPTH 4850 FIELD NAME Cullison West
OIL WELL X GAS WELL INPUT WELL SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes ACO-1 filed? yes (copy attached)
DATE AND HOUR PLUCGING IS DESIRED TO BEGIN September 12, 1984 9:00 a.m. (Pratt Well Service will call prior to commencement of operations)
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Dale P. Jewett ADDRESS P. O. Box 8640, Wichita, KS 67208
PHONE # (316) - 682-5523
PLUGGING CONTRACTOR Pratt Well Service LICENSE NO. 5893
ADDRESS P. O. Box 847, Pratt, KS 67124 PHONE # (316) - 672-2531
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Spines Exploration, Inc.
ADDRESS 530 Fourth Financial Ctr., Wichita, KS 67202 PHONE # (316) 264-2808
AND PAYMENT WILL BE CUARANTEED ENT APPLICANT /OR ACTING AGENT. STATE CORPORATION COMMISSION
SEP 1 0 1984 SIGNED: /// Applicant /or Acting Agent
CONSERVATION DIVISION



GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 1 1 1984

September 11, 1984 WELL PLUGGING NOTICE

EXPIRES

Winklepleck #1 C SW/4 SW/4 NE/4 Sec. 22-28S-15W Pratt County

Spines Exploration, Inc. 530 Fourth Financial Center Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. 1 __302 West McArtor Dodge City, KS 67801 _____

five days prior to plugging the well (KAR-82-3-113).