STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202 Rev. 12-4-81 FORM CP-1

RECEIVED STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM File One Copy

DEC 22 1982

Le One Copy CONSERVATION DIVISION
Wichita Kansas

/		· Harris
API NUMBER 15-151-21, 147 (This must be listed; if no API	(of # is available, ple	this well) ase note drilling completion date.)
LEASE OWNER SPINES EXPLORATION,	INC.	105
ADDRESS530 Fourth Financial C	enter, Wichita, KS	67272 PHONE # (316) - 264-9713
LEASE (FARM NAME) Frazier	,	WELL NO1
WELL LOCATION C NE NW SE.	SEC. 22	TWP.28S RGE. 15 (KXXX)(West)
COUNTYPratt	TOTAL DEPTH 4810'	FIELD NAME Unknown
OIĻ WELĻ GAS WELL	_ INPUT WELL	SWD WELL D&A_X
WELL LOG ATTACHED WITH THIS APPLICATION (If not, state reason why)	ATION AS REQUIRED?_	No ACO-1 filed? Attached
DATE AND HOUR PLUGGING IS DESIRED	TO BEGIN As soon	as possible
PLUGGING OF THIS WELL WILL BE DONE REGULATIONS OF THE STATE CORPORATION NAME OF COMPANY REPRESENTATIVE AUTO Eddie Healer	ON COMMISSION. HORIZED TO BE IN CHA	
PHONE # (316) - 672-6583	_	• •
PLUGGING CONTRACTOR Pratt Well So	ervice	LICENSE NO. 5893
ADDRESS P.O. Box 847, Pratt,	KS 67124	PHONE # (316) - 672-2513
INVOICE COVERING ASSESSMENT FOR PL	UGGING THIS WELL SHO	OULD BE SENT TO:
NAME Spines Exploration, Inc.		
ADDRESS 530 Fourth Financial Center	c, Wichita, KS 6720	2 PHONE # (316) - 264-9713
AND PAYMENT WILL BE GUARANTEED BY A	APPLICANT / ORXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	DATE: D	ecember 20, 1982

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CARCL J. LARBON Govarnor Cheimnen Commissioner Commissioner Erocutive Sacretery



State Corporation Commission

COMBERVATION DIVISION

(Oil, Gas and Water)
200 Coloredo Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

December 23, 1982

THIS PERMIT

WELL PLUGGING AUTHORITY

MAR 2 3 1983

EXPIRES

Frazier #1 C NE NW SE Sec. 22-28S-15W Pratt T.D. 4810' Pratt Well Service

Spines Exploration, Inc. 530 Fourth Financial Center Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

. This authority is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Dist. #1, 302 W. McArtor Dodge City, KS 67801 (316) 225-2760 is hereby assigned to supervise the plugging of the above named well