STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

API NUMBER 15-151-21-486-00-00 (of this well)	5 5 9 5 45 5 45
(This must be listed; if no API# was issued, please note drilling completion date.)	
LEASE OPERATOR Brougher Oil Inc. OPERATORS LICENSE NO. 6393	(1)
ADDRESS P. O. Box 1367, Great Bend, Kansas 67530 PHONE # (316) 793-5610	Hills H. W.
LEASE (FARM) Frazier WELL NO. 1 WELL LOCATION NW NW SE COUNTY Pratt	23. 23.
SEC. 22 TWP. 28S RGE. 15 X(E) OF (W) TOTAL DEPTH 4857 PLUG BACK TD	10 (10 (10) 2 (10) 3 (10) 3 (10)
Check One:	
OIL WELL X GAS WELL D & A SWD or INJ WELL DOCKET NO.	i P
SURFACE CASING SIZE 8 5/8 SET AT 461 CEMENTED WITH 300 SACKS	
CASING SIZE $5\frac{1}{2}$ SET AT 4849 CEMENTED WITH 250 SACKS	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
PERFORATED AT 4574-4580)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE	# //.
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL	. A
	defend Paget d
(If additional space is needed use back of form)	ه <u>د د د</u> د ه ه
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? X IS ACO-1 FILED? X	4
(If not, explain)	* 40k
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP	
	1 2 2 2
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES A REGULATIONS OF THE STATE CORPORATION COMMISSION.	ANI
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NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Loc Brougher	ANI
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OHN CARLIN
CHAEL LENNEN
ARGALEE WRIGHT
ITH R. HENLEY
DITH A. MCCONNELL
HAN J. MCLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gos and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JEB 2 5 1986

EXPIRES

November 25, 1985

WELL PLUGGING NOTICE

.

Frazier #1 NW NW SE Sec. 22-28S-15W Pratt County

Brougher Oil, Inc. Drawer 1367 Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director:

William R. Briper

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).