

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-151-20,984-00-00 (of this well) 6/89  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hummon Corporation OPERATORS LICENSE NO. 5050

ADDRESS 400 One Main Place, Wichita, KS 67202 PHONE # (316) 263-8521

LEASE (FARM) Riffey WELL NO. 2 WELL LOCATION C W $\frac{1}{2}$  E $\frac{1}{2}$  SE COUNTY Pratt

SEC. 6 TWP. 29S RGE. 12 ~~EXH (W)~~ TOTAL DEPTH 4545' PLUG BACK TD 4480'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

CONDUCTOR PIPE

~~SURFACE CASING~~ SIZE 10-3/4" SET AT 231' CEMENTED WITH 275 SACKS

SURFACE CASING SIZE 8-5/8 SET AT 800' CEMENTED WITH 300 SACKS

CASING SIZE 4 $\frac{1}{2}$ " SET AT 4541' CEMENTED WITH 125 SACKS

PERFORATED AT 4448 - 4450'

CONDITION OF WELL: GOOD  POOR  CASING LEAK

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION  
JUNKY HOLE  
MAY 9 1989  
05-09-89  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? C-10  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN May 15, 1989

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ron Elder PHONE # (316) 886-5871

ADDRESS P.O. Box 365, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Pratt Well Service Inc. LICENSE NO. 5893

ADDRESS Box 847, Pratt, KS 67124 PHONE # (316) 672-2531

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ron Elder  
(Operator or Agent)

cc: Ron Elder  
Pratt Well Service Inc.

DATE: May 8, 1989

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

THIS NOTICE  
AUG 9 1989  
EXPIRES

CONSERVATION DIVISION  
SHARI FEIST ALBRECHT, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

May 9, 1989

NOTICE OF RECEIPT OF  
WELL PLUGGING APPLICATION

Hummon Corporation  
400 One Main Place  
Wichita, KS 67202

Riffey #2  
C W/2 E/2 SE  
Sec. 06-29S-12W  
Pratt County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist Albrecht*

Shari Feist Albrecht  
Director

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760