

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER June 4, 1966 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR J. Mark Richardson OPERATORS LICENSE NO. 5414

ADDRESS 640 Century Plaza Bldg. PHONE # (316) 262-3192  
Wichita, Kansas 67202

LEASE (FARM NAME) Isham WELL NO. 1

WELL LOCATION C SW NE SEC. 32 TWP. 27S RGE. 16 ~~(E)~~ of (W)

COUNTY Kiowa TOTAL DEPTH 4700' FIELD NAME Fruit

check one:

OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Carl Schield ADDRESS Greensburg, Kansas

PHONE # (316) 862-5979

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Kansas 67524 PHONE # (316) 938-2516

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME J. Mark Richardson

ADDRESS 640 Century Plaza Bldg., Wichita, Ks. PHONE # (316) 262-3192  
67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

SIGNED J. Mark Richardson  
(Applicant or Acting Agent)  
J. Mark Richardson

SEP 11 1985

DATE: 9-11-85 25-31-85

CONSERVATION DIVISION  
Wichita, Kansas

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State of Kansas



JOHN CARLIN  
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Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 11 1985

EXPIRES

September 11, 1985

WELL PLUGGING NOTICE

Isham #1 (SWD)  
C SW NE  
Sec. 32-27S-16W  
Kiowa County

J. Mark Richardson  
640 Century Plaza Bldg.  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760  
five days prior to plugging the well (KAR-82-3-113).