

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 097-20,016-A (Identifier number of this Well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR J. MARK RICHARDSON KCC LICENSE # 5414 6/96  
(owner/company name) (operator's)

ADDRESS 155 N. MARKET #840 CITY WICHITA

STATE KS ZIP CODE 67202 CONTACT PHONE # ( 316 ) 262-3192

LEASE CLARK A WELL# 3 SEC. 22 T. 27 R. 16W (East/West)

C - NE - SW - SPOT LOCATION/QQQQ COUNTY KIOWA

1980 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

3300 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL X GAS WELL      D&A      SWD/ENHR WELL      DOCKET#     

CONDUCTOR CASING SIZE      SET AT      CEMENTED WITH      SACKS

SURFACE CASING SIZE 8 5/8 SET AT 368 CEMENTED WITH 300 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 4922 CEMENTED WITH 275 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4856-62, 4884-88, 4784-93, 4653-56,

ELEVATION 2095 KB T.D. 4923 PSTD 4922 ANHYDRITE DEPTH       
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR      CASING LEAK      JUNK IN HOLE     

PROPOSED METHOD OF PLUGGING AS DIRECTED BY KCC AGENT

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES

If not explain why?     

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

CARL SCHIELD PHONE# ( 316 ) 723-2204

ADDRESS 303 E. KANSAS City/State GREENSBURG, KS. 67054

PLUGGING CONTRACTOR GREENSBURG WELL SERVICE as above KCC LICENSE # 31201 4/96  
(company name) (contractor's)

ADDRESS 303 E. KANSAS GREENSBURG, KS. 67054 PHONE # ( 316 ) 723-2204

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)     

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 6/27/96 AUTHORIZED OPERATOR/AGENT: J. Mark Richardson  
(Signature) J. MARK RICHARDSON (Signature)

RECEIVED  
KANSAS CORPORATION COMMISSION

JUN 28 1996  
6-28-96

CONSERVATION DIVISION  
WICHITA, KS



## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

July 1, 1996

J Mark Richardson  
155 N Market #840  
Wichita KS 67202

Clark A #3  
API 15-097-20,016-0001  
1980 FSL 3300 FEL  
Sec. 22-27S-16W  
Kiowa County

Dear Carl Schield,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760



# GAMMA-NEUTRON LOG

CASED HOLE

Part Number 26111

COMPANY J. MARK RICHARDSON  
 WELL CLARK 'A' NO. 3  
 FIELD WILDCAT  
 COUNTY KIOWA STATE KANSAS

COMPANY J. MARK RICHARDSON *MR*  
 WELL CLARK 'A' NO. 3  
 FIELD WILDCAT  
 COUNTY KIOWA STATE KANSAS  
 API No. 15-097-20016-0001  
 Location: NE - SW  
 Other Services: PORT. MAST ACB  
 Sec. 22 Twp 27S Rge 16W

Permanent Datum GROUND LEVEL Elev. 2086'  
 Log Measured From KELLY BUSHING 5 Ft Above Perm. Datum  
 Drilling Measured From KELLY BUSHING  
 Elev. K.B. 2091'  
 D.F. 2090'  
 G.L. 2086'

Date 10-11-85  
 Run No ONE  
 Depth-Driller 4921'  
 Depth-Welex 4922'  
 Btm Log Inter 4920'  
 Top Log Inter 2200'  
 Type Fluid in Hole WATER  
 Saltny. ppm NaCl  
 Density  
 Level FULL  
 Max Rec Temp deg F  
 Operating Rig Time 2.5 HOURS  
 Equip Location 2081 PRATT  
 Recorded By T. COLE  
 Witnessed By MR. RICHARDSON  
 Time At Max Depth Reached 2:00 P.M.

RUN No	BOREHOLE RECORD			CASING & TUBING RECORD			
	Bit	From	To	Size	Wgt	From	To
ONE	12 1/2"	0	370'	8-5/8"	22#	0	370'
TWO	7-7/8"	370'	T.D.	4 1/2"	10.5#	0	T.D.

Here

Ice Ticket No: 215960 PGM Version: API Serial No: EQUIPMENT DATA

No	GAMMA		NEUTRON		TEMPERATURE	
	Run No.	Serial No.	Run No.	Serial No.	Run No.	Serial No.
1	ONE	W1236	ONE	W1236		
2	GO	GO	GO	GO		
3	1-11/16"	1-11/16"	1-11/16"	1-11/16"		
4	GEIGER-MUELLER	GEIGER-MUELLER	GEIGER-MUELLER	GEIGER-MUELLER		
5	30	AM-BE	AM-BE	AM-BE		
6	6.5'	T906	T906	T906		
7		Strength	5 C			

GENERAL				GAMMA				TEMPERATURE				NEUTRON			
From	To	Speed Ft/Min	Tool Position	IC/FL	Scale		TC/FL	L	R	L	R	L	R	Matrix	
					L	R									
4920'	2200'	25			0	120						363	3663	LTSF	
COMPUTATION PARAMETERS															
From To															
Bit Size 7-7/8"															
Csg. O.D. 4.5"															
Csg. Wgt. 11.1															

WKS CORRECTED +2' TO ACB LOG.