

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-097-20,733-000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR J. MARK RICHARDSON OPERATORS LICENSE NO. 5414 4/80

ADDRESS 155 N. MARKET #840 WICHITA, KS. 67202 PHONE # (316) 262-3192

LEASE (FARM) CLARK WELL NO. A-1 WELL LOCATION SE SE SW COUNTY KIOWA

SEC. 22 TWP. 27S RGE. 16W (E) or (W) TOTAL DEPTH 4681-2594 PLUG BACK TD 4676

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL X DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 401 CEMENTED WITH 375 SACKS

CASING SIZE 4 1/2 SET AT 4680 CEMENTED WITH 200 SACKS

PERFORATED AT 4658-4662, 4552-4560, 4586-4596, 4312-4318, 4082-86

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL AS DIRECTED BY STATE AGENCY

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? ?  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12/14/89 10AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

CARL SCHIELD PHONE # (316) 723-2204

ADDRESS 303 E. KANSAS GREENSBURG, KS. 67054

PLUGGING CONTRACTOR GREENSBURG WELL SERVICE LICENSE NO. 5414 (SAME AS ABOVE)

ADDRESS (SAME) PHONE # ( ) (SAME)

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: J. Mark Richardson

(Operator or Agent)  
J. MARK RICHARDSON

DATE: 12/13/89

①

12-13-89 DEC 13 1989

CONSERVATION DIVISION  
Wichita, Kansas



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH R. HENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
MARGALEE WRIGHT COMMISSIONER  
JUDITH McCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

THIS NOTICE  
MAR 14 1990  
EXPIRES

CONSERVATION DIVISION  
SHARI FEIST ALBRECHT, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

December 14, 1989  
NOTICE OF RECEIPT OF  
WELL PLUGGING APPLICATION

J. Mark Richardson  
155 N. Market, Suite 840  
Wichita, KS 67202

Clark 1  
SE SE SW  
Sec. 22-27-16W  
Kiowa County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist Albrecht*  
Shari Feist Albrecht  
Director

District: #1 304 W. McArtoe  
Dodge City, KS 67801  
(316) 225-6760



# Laterolog

Gamma Ray Neutron

FILE NO.	COMPANY	J. MARK RICHARDSON				
	WELL	CLARK NO. 1	A			
	FIELD	FRUIT NE				
	COUNTY	KIOWA	STATE	KANSAS		
	LOCATION:	SE-SE-SW		Other Services	CN-CD	
	SEC	22	TWP	27S	RGE	16W

Permanent Datum	GROUND LEVEL	Elev.	2082	KB	2087
Log Measured from	KELLY BUSHING	5	Ft. Above Permanent Datum	DF	-
Drilling Measured from	KELLY BUSHING			GL	2082

Date	3-15-81			
Run No.	ONE			
Depth—Driller	4690			
Depth—Logger	4681			
Bottom Logged Interval	4680			
Top Logged Interval	409			
Casing—Driller	8-5/8 @ 411			
Casing—Logger	409			
Bit Size	7-7/8"			
Type Fluid in Hole	SALT GEL-STARCH			
	@	@	@	@
Density and Viscosity	9.7	48		
pH and Fluid Loss	7.5	11.0	cc	cc
Source of Sample	FLOWLINE			
Rm @ Meas. Temp.	.152 @ 65 °F	.082 @ 120 °F	@ °F	@ °F
Rmf @ Meas. Temp.	.114 @ 65 °F	.061 @ 120 °F	@ °F	@ °F
Rmc @ Meas. Temp.	.198 @ 65 °F	.107 @ 120 °F	@ °F	@ °F
Source of Rmf and Rmc	MEAS	CALC		
Rm @ BHT	.082 @ 120 °F	@ °F	@ °F	@ °F
Time Since Circ.	2 HRS.			
Max. Rec. Temp. Deg. F.	120 °F	°F	°F	°F
Equip. No. and Location	4060	GB		
Recorded By	HERMANSKI			
Witnessed By	MR. RICHARDSON			

RECEIVED  
 DEC 3 1989  
 CONSERVATION DIVISION  
 Wichita, Kansas

RECEIVED  
 STATE CORPORATION COMMISSION

DEC 3 1989

CONSERVATION DIVISION  
 Wichita, Kansas