

15-185-21123-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
10-2-80  
OCT - 2 1980  
CONSERVATION DIVISION  
Wichita, Kansas

API Number 15 - 185 - 21,123 (of this well)

Lease Owner Ram Petroleum Company

Address 800 Vickers KSB&T Bldg., Wichita, Kansas 67202

Lease (Farm Name) Galloway Well No. 1

Well Location SW SW NW Sec. 19 Twp. 24S Rge. 12W (E) (W)

County Stafford Total Depth 4,200' Field Name \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X

Well Log attached with this application as required Yes

Date and hour plugging is desired to begin September 13, 1980

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Merlin Freeman Address 251 N. Water #10, Wichita, KS 67202

Plugging Contractor Sun Oil Well Cementing, Inc. License No. \_\_\_\_\_

Address Box 169, Great Bend, Kansas 67530

Invoice covering assessment for plugging this well should be sent to:

Name Ram Petroleum Company

Address 800 Vickers KSB&T Bldg., Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: *Alan Britting*  
Applicant or Acting Agent

Date: September 23, 1980

State of Kansas



15-185-21123-0000

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

September 16, 1980

WELL PLUGGING AUTHORITY

Galloway #1  
SW SW NW, Sec.19-24S-12W  
Stafford County  
4200'  
Freeman Drlg. Co., Inc.

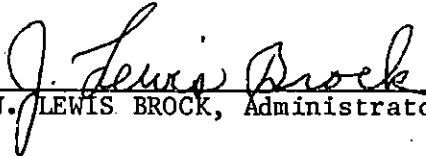
Ram Petroleum Company  
800 Vickers - KSB&T Bldg.  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

Mr. Duane L. Rankin, Box 967, Great Bend, KS 67530

is hereby assigned to supervise the plugging of the above named well