

RECEIVED

OCT 1-2 2001

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

**WELL PLUGGING APPLICATION FORM**

KCC WICHITA PLEASE TYPE FORM and File ONE Copy)

API # 15-025-20658 <sup>-00-00</sup> Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Murfin Drilling Co., Inc. KCC LICENSE # 30606  
(owner/company name) (operator's)

ADDRESS 250 N. Water, Suite 300 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 267-3241

LEASE So. Minneola 3-3 (Harris 3-9) WELL# 9 SEC T.30S R.25W (East/West)

C E/2 SW SPOT LOCATION/Q000 COUNTY Clark  
1320 FEET (in exact footage) FROM (S)N (circle one) LINE OF SECTION (NOT Lease Line)

3300 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 1393' CEMENTED WITH 650 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 5500 CEMENTED WITH 100 SX

LIST (ALL) PERFORATIONS and BRIDGE PLUGS SET: 5322-28

ELEVATION 2582KB TD 5500 PBDT 5459 ANHYDRITE DEPTH  
(G.L./K.B.)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING In accordance with the rules and regulations of the State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes ACO-1 FILED? no

If not explain why Former operator didn't provide.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

James Esquivel Prod Supt. PHONE# (620) 277-0562 S

ADDRESS 3490 W Jones City/State Garden City, KS

PLUGGING CONTRACTOR Murfin Drilling Co., Inc. KCC LICENSE # 30606  
(company name) (contractor's)

ADDRESS 250 N. Water, Suite 300; Wichita, KS PHONE # (316) 267-3241

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) OCT 2001

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

Barb Dodson

DATE: 10/2/01 AUTHORIZED OPERATOR/AGENT: Barbara J. Dodson, Engineering Technician

12/01

12/01

Tolson

# WELL LOG

COMPANY LADD PETROLEUM

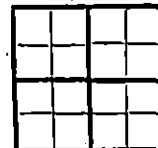
SEC. 9 T. 30S R. 25W  
LOG. E/2 SW

FARM Harris NO. 3-9

RID. NO. 22  
TOTAL DEPTH 5500'  
COMM. 1/18/83

COMP. 1/29/83

COUNTY Clark  
KANSAS



CONTRACTOR Murfin Drilling Company

10	10	
15	5 - 5/8" @1393 w/650 sx	(450sx Howco Lite 2% CC, 1/2# Flowcele/sx
12		200sx Howco 3% CC
13	5 - 1/2" @5500' w/100sx Self Stress #2	

FIGURES INDICATE BOTTOM OF FORMATIONS

Red Bed	815
RB & Shale	2327
Shale	2568
Shale & Lime	2688
Shale	3131
Lime & Shale	5500

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OCT 12 2001  
KCC WICHITA

RECEIVED FEB 24 1983

LADD

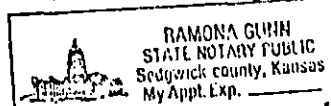
FEB 22 1983

CPYAT BEND, KANSAS

State of Kansas  
County of Sedgwick

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Harris #3-9 well.



Subscribed and sworn to before me this 17th day of February 19 83  
My Commission Expires 1-25-84  
David L. Murfin  
Ramona Guinn  
NOTARY PUBLIC



## *Kansas Corporation Commission*

*Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Murfin Drilling Co., Inc.  
250 N. Water, Ste 300  
Wichita, KS 67202

October 15, 2001

Re: SO. MINNEOLA #3-3  
API 15-025-20658-00-00  
CE2SW 9-30S-25W, 1320 FSL 3300 FWL  
CLARK COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-8888