APR 19 2002 4-19-02 KCC WICHITA

# STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, Kansas 67202

Rev.03/92

FORM CP-1

\*RE FILING

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # 15-025-20837 Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.  WELL OPERATOR Murfin Drilling Co., Inc. KCC LICENSE # 30606 (owner/company name) (operator's)
(owner/company name) (operator's)  ADDRESS 250 N. Water, Suite 300 CITY Wichita
STATE Kansas         ZIP CODE         67202         CONTACT PHONE # (316)         267-3241           LEASE Minneola Unit#9-1E(Norton"E"#1)         WELL# 4 SEC 34 T. 30S R. 25W (East/West)
SW SE SW SPOT LOCATION/QQQQ COUNTY CLARK  400 FEET (in exact footage) FROM S N (circle one) LINE OF SECTION (NOT Lease Line)  3580 1900 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)  Check One: OIL WELL x GAS WELL D&A SWD/ENHR WELLWSW DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE <u>8 5/8</u> SET AT 633 CEMENTED WITH 500 SACKS
PRODUCTION CASING SIZE 4 1/2 SET AT 5499 CEMENTED WITH 200 SACKS
LIST ALL) PERFORATIONS and BRIDGE PLUGS SET: 5384-86,3578-85'
ELEVATION 2571 KB TD 5500 PBTD ANHYDRITE DEPTH  (G.L./K.B.) (Stone Corral Formation)  CONDITION OF WELL: GOOD x POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING <u>In accordance with the rules and regulations of the State of Kansas.</u> (If additional space is needed attach separate page)
is well log attached to this application as required? No_ACO-1 Filed? YES
If not explain why
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
James Esquivel Prod Supt. PHONE# (620) 277-0562 S
ADDRESS 13490 N; Jones City/State Garden City, Ks
PLUGGING CONTRACTOR Murfin Drilling Co., Inc. KCC LICENSE # 30606 02 (company name) (contractor's)  ADDRESS 250 N. Water, Suite 300; Wichita, KS PHONE # (316) 267-3241
PROPOSED DATE AND HOUR OF PLUGGING (If Known?)
DATE: 4/18/02UTHORIZED OPERATOR/AGENT:  Barbara J. Dodson, Engineering Technician



## Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Murfin Drilling Co., Inc. 250 N. Water, Ste 300 Wichita. KS 67202

April 24, 2002

Re: MINNEOLA UNIT #9-1E API 15-025-20837-00-00 NESWSESW 4-30S-25W, 400 FSL 1900 FWL CLARK COUNTY, KANSAS

#### Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (316) 225-8888 David P. Williams
Production Supervisor