

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-025-21224-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. *5/01*

WELL OPERATOR R.E. Blaik, Inc. KCC LICENSE # 32640  
(owner/company name) (operator's)

ADDRESS PO Box 1375 CITY Oklahoma City

STATE Oklahoma ZIP CODE 73101 CONTACT PHONE # (405) 236-4400

LEASE Comstock WELL# 1-4 SEC. 4 T. 32 R. 22 ~~XXXX~~/West)

NE - NE - SPOT LOCATION/QQQQ COUNTY Clark County, Kansas

660 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL \_\_\_ GAS WELL \_\_\_ D&A X SWD/ENHR WELL \_\_\_ DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 812' CEMENTED WITH 415 SACKS

PRODUCTION CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION 2199/2210' T.D. 6755' PBDT \_\_\_\_\_ ANHYDRITE DEPTH 1217'  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR \_\_\_ CASING LEAK \_\_\_ JUNK IN HOLE \_\_\_

PROPOSED METHOD OF PLUGGING \_\_\_\_\_

**RECEIVED**

KANSAS CORPORATION COMMISSION

JUN 29 2001

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? X IS ACO-1 FILED CONSERVATION DIVISION

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert E. Blaik PHONE# (405) 236-4400

ADDRESS P. O. Box 1375 City/State Okla. City, OK 73103

PLUGGING CONTRACTOR Duke Drilling Co., Inc. KCC LICENSE # 5929 *4/02*

(company name) (contractor's)  
ADDRESS P.O. Box 823, Great Bend, KS 67530 PHONE # 816 267-1331

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 04-14-01 2:00 AM

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4/16/01 AUTHORIZED OPERATOR/AGENT: \_\_\_\_\_  
(signature)



## *Kansas Corporation Commission*

*Bill Graves, Governor   John Wine, Chair   Cynthia L. Claus, Commissioner   Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

R. E. Blaik, Inc.  
PO Box 1375  
Oklahoma City, OK 73101

July 02, 2001

COMSTOCK #1-4  
API 15-025-21224-00-00  
660 N 660 E  
NENE 4-32S-22W  
CLARK COUNTY

Dear Robert E. Blaik:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-8888