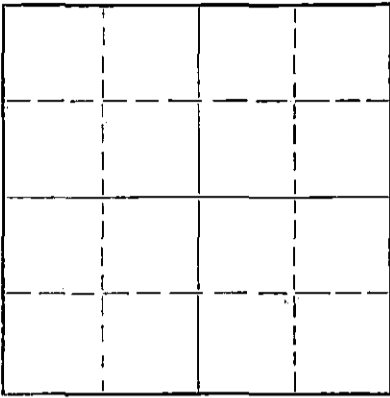


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Kingman County - Sec. 8 Twp. 27 Rge. 9 (E) W. (W)
Location as "NE/CNW/SW" or footage from lines 330' E. & 330' S. of NW Cor.
Lease Owner Cities Service Oil Company et al.
Lease Name McCartney Well No. 1
Office Address Bartlesville, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed May 30, 19 53
Application for plugging filed May 30, 19 53
Application for plugging approved May 30, 19 53
Plugging commenced May 30, 19 53
Plugging completed May 30, 19 53
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel Durkee
Producing formation -- Depth to top -- Bottom -- Total Depth of Well 4445 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	311'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

4445-235', heavy mud.
235-238', wood plug, rock, dirt bridge and 15 sacks cement.
238- 27', mud.
27' to base of cellar, wood plug, rock, dirt bridge and 5 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Lohmann-Johnson Drilling Co., Inc.
Address Evansville, Indiana

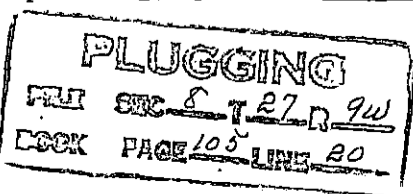
STATE OF Kansas, COUNTY OF Barton, ss.
V. M. Conover (employee of owner) or (~~owner~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) V.M. Conover
Box 751, Great Bend, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 1st day of June, 19 53

N. G. Smith
Notary Public.

My commission expires March 12, 1955.



24-2675-S 2-52-20M

STATE CORPORATION COMMISSION
SERIALIZED 6-10-53
CONSERVATION DIVISION
Wichita, Kansas

WELL RECORD

Company Cities Service Oil Co. and Lion Oil Company Well No. 1 Farm McCartney
 Location 330' South and 330' East of M1 Cor. Sec. 8 T. 27 R. 9W
 Elevation 1734 (1731 Gr.) County Kingman State Kansas
 Drlg. Comm. May 12, 1953 Contractor Longann-Johnson Drlg. Co., Inc.
 Drlg. Comp. May 28, 1953 Acid None
 T. D. 4445' Initial Prod. Dry Hole - P. & A. 5-29-53.

CASING RECORD:

8-5/8" @ 311' cen. 225 sz cement

FORMATION RECORD:

sand	0-125
sand & shale	250
red bed	312
red bed & shale	920
anhydrite	950
shale & shells	1120
shale & lime	1910
lime & shale	2006
shale & lime	2275
lime & shale	2905
lime	3260
lime & shale	3499
lime	3870
lime & shale	3975
lime & chert	4033
lime & shale	4041
shale & lime	4100
lime & shale	4256
lime	4334
sand & shale	4382
shale	4440
lime	4445 T. D.

Topoka	2917'
Brown Limestone	3429'
Landing	3438'
Mississippi	3778'
Kinderhook	4075'
Viola	4260'
Simpson Shale	4334'
Simpson Sand	4336'
Artuckle	4440'
Penetration	5'
Total Depth	4445'

D. S. T. 3691-3702, open 1 hr., recovered 165' salt water; B. H. P. 1355#/15 mins.

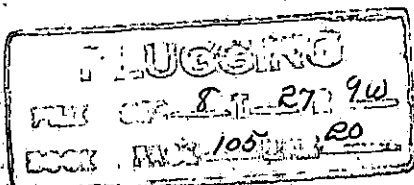
D. S. T. 3979-85, open 1 hr., recovered 35' gassy mud; B. H. P. 52#/15 mins.

D. S. T. 4256-70, open 1 hr., recovered 15' mud; B. H. P. 30#/15 mins.

D. S. T. 4270-80, open 1 hr., recovered 30' thin mud; B. H. P. 185#/15 mins.

D. S. T. 4441-45, open 1 hr., recovered 230' salt water; B. H. P. 1560#/15 mins.

SYFO: 410' 0", 925' 1", 1500' 0", 2000' 0", 2500' 1", 3050' 1", 3500' 0" and 4080' 0".



RECEIVED
 STATE CORPORATION COMMISSION
 JUN 10 1953
 CONSERVATION DIVISION
 Wichita, Kansas