## WELL PLUGGING RECORD

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit

Strike out upper line

Wall or Deliver Report to: Conservation Division State Corporation Commission			<u>-</u>			ging off formations.	
800 Bitting Building Wichita, Kansas						E) 8 (W)	
NORTH		Location as "NE'4NW'4SW'4" or footage from lines $5w'/4w'/4w'/4$ Lease Owner $G : G : H : I : I$					
	Lease Name A.E. Woo/ridge Well No. /						
	Office Address	Office Address 700 Mercantile Bank Dallas, Texas					
-4	Character of Well (completed as Oil, Gas or Dry Hole) 7 Hole						
	Date well cor	Date well completed 12-18-46 1947					
		Application for plugging filed 4 19 19					
<u> </u>						19	
1 1 1		Plugging commenced 12-18					
	Plugging com	Plugging completed 12-18 1940  Reason for abandonment of well or producing formation Dry Hole					
<u> </u>	— Reason for ab						
<b>j</b> j j	Tre					19	
		- '		-		re plugging was com-	
Locate well correctly on above Section Plat	menced?	es - کا	Harb	iar Di	its agents before	Ca	
Name of Conservation Agent who su							
Producing formation None	De	pth to top	Bottom.	Т	otal Depth of V	WellFeet	
Show depth and thickness of all water				•	-		
OIL, GAS OR WATER RECORD	The state of the s				C	CASING RECORD	
Formation	Content	From	To	Size	Put In	Pulled Out	
						<u> </u>	
Kansas City		3320	3725	103/4"	238'	None	
Chat			4147		,	***************************************	
Viala			1				
Simpson ARbuckle		4328					
TA PACILIS	1		1 / /				
***************************************		1	1 3				
	1 ' ' '		1 1			***************************************	
			-			<del></del>	
Describe in detail the manner in introducing it into the hole. If come				_			
		re used, state the	character of san	ne and depth p	laced, Irom	leet to	
feet for each plus	g set.						
Hole filled	41.46 1			Prior	-to 0-		
•							
Placed cement	Plus	180' to	220	1 (20	000/05		
······································	•				-		
11 6		o	10'	( 5	<i>,,</i> )		
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			,,.,,,,,		***************************************		
<u> </u>	(If additional	description is necessa	ry, use BACK of the	his sheet)			
Correspondence regarding this w	ell should be address	ed to $\mathcal{A} \cdot \mathcal{G}$ .	H11/	***************************************		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Address TOO Mer Ca	entile	Bank	Bldg.	***************************************			
Da 1125, 7	exas			***************************************	·····		
STATE OF	COIT	NTV OF			ee		
PATE OF	•			•		abovo-described well	
eing first duly sworn on oath, says:							
escribed well as filed and that the sa				1	QUITALICA ANO.	one log of the above-	
			7 //	11:0	1	د	
		(Signature)C	1)- 4.	) nc	00	·····	
		91	2 Peoples	Rank -	14/01	relat	
	100	stu Z.i.		(A	ddress)		
SUBSCRIBEL AND SWORN TO before	me this 4	day of	upri	<u> </u>			
			Helen (	Tirrire //	St. l.	21.	
	7			Janua . A	721500	Notary Public	
ly commission expires		*************		150	134/	in ording a dome.	
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and the second	.i	ESPE H HES		V.	• •	200	
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	F	ILE SEC22	27 R 8W	• F	Way Arrest		
•	*	DOK PAGE	8 LINE 14	<b>-</b> F			
	THE '	THE WATER		_			