STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building lichita, Kansas 67202 LEASE OPERATOR Boger Brothers Drilling, Inc. P.O. Box 723 ADDRESS Great Bend, KS 67530 PHONE # (316 792-8151 OPERATORS LICENSE NO. 5943 Character of Well _Oil

1/2

PELL PLUGGIRD ACCORD K.A.R.-82-3-117

TYPE OR PRINT NOTICE: Fill out completely and return to Coms. Div. office within 30 days.

[7] (Ol), Gas, D&A, SWD, Input, Water Supply Well)

API NUMBER 15-097	-21,180-0000
LEASE NAME R.G. H	arper
WELL NUMBER #1	
Ft. from S	S Section Line
Ft. from l	E Section Line
SEC. 34 TWP. 27 RG	- 16W(F)gr(W)
COUNTY Kiowa	,,
Date Well Completed	·
Plugging Commenced	•
Plugging Completed	3/30/89
	(deta)
(KCC District A	

The plugging pa	roposal was appro	ved on			· _ · _ · _ · _ · _ · _ · _ · _ · · · ·	(data)
by				(KCC	District Agent	's Name),
15 ACO-1 filed1	11 f	not, is well	log attached?	· 	a	
Producing Formation		Depth.	Depth to Top		BottomT.D. 4933	
Show depth and	thickness of all	water, oil a	nd gas format	lons.		
OIL, GAS OR WA	TER RECORDS			CASING RECORD	· ·	· ·
Formation.	Content	From	To Size	Put in P	ulled out	
			8 5/8 5 1/2	390 4930	none 2221	
cleand and the	all the manner in	da wasa ta lad	baadualaa 14	laka kha kala	14	
ere used, sta Plugged	to the character bottom with	or of same ar sand to 460	id depth pla 0', ran 5 s	ced, from facks cement	•• t tof••1	r •ach &•t 1'_ 3516'
3231', 50 sack	3029', 2828', s cement, 10 c	2622', 230 gel, 170 sa	2'. 2221'. cks 60/40 p	plugged sur oz 6% gel,	face with 40 20 qel.500#	10# hulls hulls
* *	additional descri	•				
(ddress <u>•</u> E	P.O. Box 347 C	nase KS 6	7524			
AME OF PARTY R	ESPONSIBLE FOR PI	.U661NG FEES:	Kelso	Casing Pul ^S l	ATE GORPOBATION (PEISSHON
TATE OF K	85816	COUNTY OF	Rice	. 1	s. NOV 1 3 1:	11-13-1

R. Darrell Kelso (Employee of Openiston) Coperator) of above-described well, being first duly sworn on oath, says: That I have knowledge the facts, statements, and matters herein contained and the log of the above-described well as filled that the he same are true and correct, so help me God. (\$Ignature)

(Address) P.O. Box 347 Chase, KS 67524

19 89 SUBSCRIBED AND SWORN TO before me this 6th April day of

Notary Public

My Commission Expires:



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