

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15,097-20,840-0000

LEASE NAME CLARKSON

WELL NUMBER 1-25

4620 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 25 TWP. 27 RGE. 16W (E) or (W)

COUNTY KIOWA

Date Well Completed 1/15/82

Plugging Commenced 12/11/91

Plugging Completed 12/19/91

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR J. MARK RICHARDSON

ADDRESS 155 N. MARKET #840 WICHITA, KS. 67202

PHONE#(316) 262-3192 OPERATORS LICENSE NO. 5414

Character of Well OIL

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11/26/91 (date)

by STEVE PFEIFER (KCC District Agent's Name).

Is ACO-1 filed? YES If not, Is well log attached? _____

Producing Formation Mississippi Depth to Top 4572-84 Bottom 4584-92 T.D. 4669

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

1-28-92
RECEIVED
KANSAS CORPORATION COMMISSION

Formation	Content	From	To	Size	Put in	Pulled out
Mississippi	oil	0	400	8 5/8	400	0
		0	4669	4 1/2	4669	2496

JAN 28 1992

CONSERVATION DIVISION
WICHITA, KS

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
sand off to 4340 dump bail 4 sk cement, cut 4 1/2 cs @ 2496, pump 300# hulls
10 sk gel, 50 sk 60/40 poz, 10 sk gel, 100# hulls, 8 5/8 plug 150 sk 60/40 poz
max press 900# ISIP 300#

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor GREENSBURG.WELL SERVICE License No. 5414 (SAME AS ABOVE)

Address 303 E. KANSAS, GREENSBURG, KS. 67054

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: J. MARK RICHARDSON

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

J. MARK RICHARDSON (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 155 N. MARKET #840 WICHITA, KS. 67202

SUBSCRIBED AND SWORN TO before me this 20TH day of JANUARY, 19 92

My Commission Expires: 2/22/92 KIM SANTELLAN Notary Public