

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-097-20,734-0000

LEASE NAME HARPER

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 2

330N Ft. from S Section Line

330E Ft. from E Section Line

SEC. 27 TWP. 27 RGE. 16W (E) or (W)

COUNTY KIOWA

Date Well Completed 4/3/81

Plugging Commenced 3/9/95

Plugging Completed 3/16/95

LEASE OPERATOR J. MARK RICHARDSON

ADDRESS 155 N. MARKET #840 WICHITA KS 67202

PHONE#(316) 262-3192 OPERATORS LICENSE NO. 5414

Character of Well OIL

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 3/7/95 (date)

by RICHARD LACEY (KCC District Agent's Name).

Is ACO-1 filed? YES If not, Is well log attached? _____

Producing Formation MISSISSIPPI Depth to Top 4588 Bottom 4626 T.D. 4655

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	415	8 5/8	415	0
KINDERHOOK	OIL	0	4665	4	4652	2320

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

SET PERM PLUG @ 4120 1 SK CEMENT ON PLUG PULL 2320' OF 4 1/2 CS. PUMP
 300# HULLS, 10 SK GEL 50 SK EMEENT, 100# HULLS, 10 SK GEL WIPER PLUG
 150 SK CEMENT 60/40 POZ/6% GEL, MAX PRESS 500# 11SP 2500

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor GREENSBURG WELL SERVICE License No. 3120

Address 303 E. KANSAS GREENSBURG KS 67054

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: J. MARK RICHARDSON

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

J. MARK RICHARDSON (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 155 N. MARKET #840 WICHITA KS 67202



SUBSCRIBED AND SWORN TO before me this 30TH day of MARCH, 19 95

[Signature]
 Notary Public

My Commission Expires: 2/22/96

