

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 11-14-65

LEASE NAME DAVIS

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

3300 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 33 TWP. 27 RGE. 16 (W) (S) (T) (R)

COUNTY KIOWA

Date Well Completed 12-2-65

Plugging Commenced 4-4-88

Plugging Completed 4-7-88

LEASE OPERATOR J. MARK RICHARDSON

ADDRESS 111 W. DOUGLAS SUITE 640, WICHITA, KS. 67202

PHONE#(316) 262-3192 OPERATORS LICENSE NO. 5414

Character of Well OIL

(OIL, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? DODGE CITY, KANSAS

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation KIND Depth to Top 4708 Bottom 4750 T.D. 4735

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

RECEIVED

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	270	0
				4 1/2	4749	1700

STATE CORPORATION COMMISSION

Wichita, Kansas

MAY 31 1988

CONSERVATION DIVISION

Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where and how fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
B. PLUG SET @4640 PERF 4632-38, SAND BACK TO 4500, DUMPBAIL 4 SK-CEMENT, PULL 1820 FT 4 1/2 CS., PUMP 4 SK HULLS, 10 SC GEL, 50SK CEMENT 10 GE, 1 HULL 8 5/8 PLUG 150 SK CEMENT 60/40 POZ 6 %/GEL, ISIP 300#

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor J. MARK RICHARDSON, dba GREENSBURG WELL SERVICE License No. 5414

Address 640 CENTURY PLAZA, 111 W. DOUGLAS WICHITA, KS. 67202

STATE OF KANSAS COUNTY OF SWDGWICK, ss.

J. MARK RICHARDSON (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct.

STATE CORPORATION COMMISSION

(Signature) J. Mark Richardson

(Address) 640 CENTURY PLAZA, 111 W. DOUGLAS

WICHITA, KS. 67202

JUN 21 1988

SUBSCRIBED AND SWORN TO before me this _____ day of _____, 19 _____

CONSERVATION DIVISION
Wichita, Kansas

KIM SANTELLAN Notary Public

My Commission Expires: _____

Kim Santella

