JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Gon. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-081-10067-0000

RECEIVED
STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas APR 27 1964

CONSERVATION DIVISION Wichita, Kansas

Dear Sir:

Mr. Sargent of Graham-Nicheelis has this	
date requested permission to plug the following described well:	
Mr. Sargent guarantees payment of the plugging fee.	
Operator's full Name: Graham-Michaelis	
Complete Address: 211 North Broadway. Wichita, Kansas	
Lease Name: Ubank "B" Well No. # 1-23	
Location: C NW NE Sec. 23 Twp. 28 SRge. (E) (W) 34	
County Haskell Total Depth 5606 Oil Well X	•
Gas Well Input Well SWD Well D & A X Lost Hole	
Mr. Sargent was instructed to plug the well as follows:	
8 5/8"-783! Circulated w/cement.43"-5450! emented.Perforation	
Plug bottom w/20 Sax.cement top cement 5150' Mid 5150' to	5236' 5 700'
35 Sax.cement 700' to 600'	451
15 Sax. dement 45' to 0	
· 	

Very truly yours,

Conservation Division Agent