



STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 211 NORTH BROADWAY  
 WICHITA, KANSAS

15-081-16013-0000

J. P. Roberts, Acting Director  
 State Corporation Commission  
 211 North Broadway  
 Wichita, Kansas

Dear Sir:

I have this date 12-23, 1958, given verbal permission to the following plugging operation:

OPERATOR J. R. Chapman  
 ADDRESS Box 152 Lamont Okla. To C. R. Adams  
 FARM NAME Eufank WELL NO. 1  
 DESCRIPTION SW SE Sec. 29 Twp 28 Rge. 34 W  
 COUNTY Haskell  
 TOTAL DEPTH 5600 OIL \_\_\_\_\_ GAS \_\_\_\_\_ DRY HOLE X  
 PLUGGING FEE TO BE PAID BY J. R. Chapman  
 ADDRESS Box 152 Lamont Okla. To C. R. Adams

Very truly yours,

M. L. Rivers  
 District Agent

12-23-58  
 Date

Main office  
 R. J. Chapman  
 Box 911  
 Sulist Okla.

RECEIVED  
 STATE CORPORATION COMMISSION  
 DEC 30 1958  
 CONSERVATION DIVISION  
 Wichita, Kansas