



# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

15-081-10048-0000

RECEIVED  
STATE CORPORATION COMMISSION

SEP 25 1964

9-25-64  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Dear Sir:

Mr. Mallonee of W.J. Coppinger has this

date requested permission to plug the following described well:

Mr. Mallonee guarantees payment of the plugging fee.

Operator's full Name: W.J. Coppinger

Complete Address: 1207 Union Nat'L Bldg. Wichita, Kansas

Lease Name: Doerksen Well No. # 2

Location: C NW NW Sec. 27 Twp. 28 Rge. 34 (E)(W)

County Haskell Total Depth 5650' Oil Well X

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Mallonee was instructed to plug the well as follows:

8 5/8"-772' Circulated w/cement. 4 1/2"-5650' Cemented.

Top Perforations-5508'.

Plug bottom w/10 Sax.cement top cement 4900' Mud 4900' to 700'

35 Sax.cement spotted 700' to 600' Mud 600' to 55'

10' bridge 55' to 45' 15 Sax.cement 45' to 0'

Very truly yours,

Conservation Division Agent