

State of Kansas



FORM - CP-2
Rev. 9-8-64

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-081-10183-0000

RECEIVED
STATE CORPORATION COMMISSION

DEC 10 1964

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Young of Petroleum Inc. has this

date requested permission to plug the following described well:

Mr. Young guarantees payment of the plugging fee.

Operator's full Name: Petroleum Inc.

Complete Address: Box 1255 Liberal, Kansas

Lease Name: Lightcap Well No. # 1

Location: C SE SE Sec. 29 Twp. 28S Rge. 34 (E/W)

County Haskell Total Depth 5576' Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Young was instructed to plug the well as follows:

8 5/8"-1863' Circulated w/cement. 4 1/2"-5615' Cemented. Top perforations 5442'

Plug bottom w/20 Sax. cement top cement 5300'. Mud 5300' to 2400'

Spotted 20 Sax. cement 2400' to 2300'. Mud 2300' to 700'

Spotted 35 Sax. cement 700' to 600'. Mud 600' to 45'

Plug, 15 Sax. cement 45' to 0

Very truly yours,

Conservation Division Agent