JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Charles
Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Wafer)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market

OCT 2 2 1962

CONSERVATION DIVISION Wichita, Kansas

Dear Sir:

Wichita 2, Kansas

nave this date <u>18 October</u> , 1962, authorized
The following plugging operation:
Operator's full Name: <u>Hamilton Bros Inc.</u>
Complete Address: 1517 Denver Club Bldg., Denver, Colo.
Lease Name: Mattie E.Henry Well No.# 1-15 APP: CSESE
Location: 1250's of E.Lines Sec. 15 Twp. 28 Rge. 37 (E)(W)
County <u>Haskell</u> Total Depth: <u>2785</u>
Oil WellGas WellSWD Well
D & AOther well as hereafter indicated:
Operator was instructed to plug well as follows:
8 5/8" 648 Circulated w/cement.43" 2785 Circulated w/cement.
Perforations 2777 to 2773
Plug w/35 sax.cement 2785' to 2330'
Mud' 2330' to 175'
Plug and 15 sax cement 175' to surface.

Very truly yours,

Lugh Xcot