Governor JOHN ANDERSON, Jr. RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-081-30066-0000



COMSERVATION DIVISION

Wirhita, Kansac

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr. Dunnan of Cities Service Oil Co. has this	
date requested permission to plug the following described well:	
wr. Duncan guarantees payment of the plugging fee.	
Operator's full Name: Cities-Service Oil Co.	
Complete Address: Box 6 Liberal, Kansas	
Lease Name: Piland Well No. # A-1	
Location: SW SE Sec. 5 Twp. 28 Rge. 34 (E) (W)	
County Haskell Total Depth 5550 Oil Well X	
Gas Well Input Well SWD Well D & AX Lost Hole	
Mr. Duncan was instructed to plug the well as follows:	
8 5/8"-1930 Circulated w/cement. 42"-5448 Cemented. Top perforations	
Plug bottom w/20 Sax.cement top cement at 5100 Mud 5100 to 700	•
Spotted 35 Sax.cement 700' to 550" Mud 550' to 45"	
Plug, 15 Sax. cement 45' to 0	

Very truly yours,

Conservation Division Agent