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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-081-30001-0000

RECEIVED
STATE CORPORATION COMMISSION

JAN 27 1965

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Mannony of W.J. Coppinger has this

date requested permission to plug the following described well:

Mr. Mannony guarantees payment of the plugging fee.

Operator's full Name: W.J. Coppinger

Complete Address: 1207 Union Nat. Bldg. Wichita, Kansas

Lease Name: Dubois Well No. # 2

Location: C SE SW Sec. 8 Twp. 28S Rge. 34 (E/W)

County Haskell Total Depth 5705' Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Mannony was instructed to plug the well as follows:

8 5/8"-910' Circulated w/cement.

Mud 5705' to 3000' Spotted 185 "ax. cement 3000' to 2500'

Mud 2500' to 700' Spotted 35 Sax. cement 700' to 600'

Mud 600' to 45' Plug, Hulls, 15 "ax. cement 45' to 0'

Very truly yours,

Conservation Division Agent