

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-081-20,549-0000

LEASE NAME Bear

WELL NUMBER 2-18

1285 from S Section Line

1945 ft. from E Section Line

SEC. 18 TWP. 28S RGE. 32 (X) on (W)

COUNTY Haskell

Date Well Completed 9/10/89

Plugging Commenced 11:15 A.M 9/10/89

Plugging Completed 6:15 P.M 9/10/89

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR BEREXCO INC.

ADDRESS 970 Fourth Financial Center Wichita, KS. 67202

PHONE# (316) 265-3311 OPERATORS LICENSE NO. 5363

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dick Capp

Is ACO-1 filed? YES If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	1861	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
Plug w/225 sk. 60/40 Poz, 6% gel. 50 sk. @3500', 50 sk. @2550', 40 sk. @1880', 40 sk. @600' 10 sk. @40', 15 sk. RH, 10 sk. MH.

RECEIVED

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton

License No. 10-27-1989

Address Box 1507 Liberal, KS 67905-1507

Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.

Charles B. Spradlin, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well and filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 970 Fourth Financial Center  
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 23rd day of October, 19 89

[Signature]  
Notary Public

My Commission Expires: 4-11-92

