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TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE NAME Anshutz "A"
 WELL NUMBER 3

1500 Ft. from N Section Line
2500 Ft. from E Section Line

CONSERVATION DIVISION
 Wichita, Kansas

LEASE OPERATOR Exxon Mobil Corporation

SEC. 2 TWP. 28 RGE. 33 (W)

ADDRESS P.O. Box 4358 Houston, TX 77210

COUNTY Haskell

PHONE (713) 431-1828 OPERATORS LICENSE NO. 5208

Date Well Completed 1995

Character of Well GAS

Plugging Commenced 12-7-01

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

Plugging Completed 12-7-01

The plugging proposal was approved on 12-7-01 (date)

by Steve Durrant (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation 2740 Depth to Top 2806 Bottom _____ T.O. 3023

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	887	-
				5 1/2	3013	-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each section.
Mixed 3 5x hulls & 25 5x cmt. to plug perfs from 2730 to 2530, mud to 1500, 25 5x cmt 1500 to 1300, mud to 900, 100 5x cmt. 900 to 0. Mixed 15 5x cmt. down 8 5/8 - 5 1/2 annulus from 90 to 0 & pres. up. Cut off & capped 8 5/8 4 ft. below G.L.

Name of Plugging Contractor SARGENT AND HORTON PLUGGING, INC. License No. 31151

Address Route 1, Box 49BA Tyrone, OK 73951-9731 (580) 854-6515

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: EXXON MOBIL

STATE OF KANSAS COUNTY OF STEVENS, ss.

RICHARD B. LEWIS (Employee of Operator) or (Operator)
 above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) RB Lewis

(Address) _____

SUBSCRIBED AND SWORN TO before me this 9th day of January, 19 2002

Nelores M. Fleming
 Notary Public

My Commission Expires: 8-11-2002