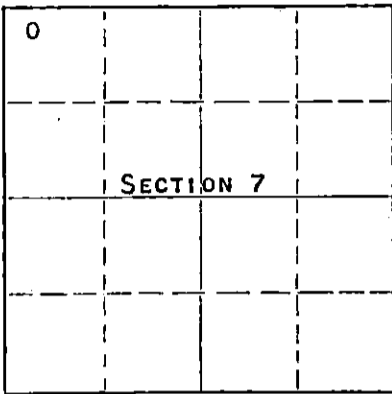


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

HASKELL County, Sec. 7 Twp. 28s Rge. 34W (#) (W)
Location as "NE/CNW/SW" or footage from lines C NW NW
Lease Owner PETROLEUM, INC.
Lease Name EUBANK "B" Well No. 1
Office Address ROUTE 2, GREAT BEND, KANSAS
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE
Date well completed MARCH 7 19 60
Application for plugging filed MARCH 7 19 60
Application for plugging approved MARCH 7 19 60
Plugging commenced MARCH 8 19 60
Plugging completed MARCH 8 19 60
Reason for abandonment of well or producing formation NO PRODUCIBLE ZONES

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production NONE 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well MR. FRANK BROADFOOT, 222 S. MAIN, ST. JOHN, KANSAS
Producing formation Depth to top Bottom Total Depth of Well 5760 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 756' | NONE |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

PLACED 70 SACKS CEMENT FROM 5000' TO 4772'. PLACED 100 SACKS CEMENT FROM 2800' TO 2475', MUD UP WITH HEAVY MUD TO 750'. FOLLOWED BY A WOODEN PLUG. PLACED 20 SACKS CEMENT THROUGH DRILL PIPE ON TO PLUG. MUD UP WITH HEAVY MUD TO 40' FOLLOWED BY A WOODEN PLUG AND 10 SACKS CEMENT TO BASE OF WELLCELLAR.

RECEIVED
STATE CORPORATION COMMISSION

APR 1 1960

CONSERVATION DIVISION
Wichita, Kansas

4-1-1960

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor GARVEY DRILLING COMPANY
Address ROUTE 2, GREAT BEND, KANSAS

STATE OF KANSAS, COUNTY OF BARTON, ss.
DON SEARLE (employee of owner) or (~~owner~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Don Searle
ROUTE 2, GREAT BEND, KANSAS
(Address)

SUBSCRIBED AND SWORN TO before me this 25TH day of MARCH, 1960

My commission expires APRIL 14, 1963

Arthur J. Niles
Notary Public.



WELL LOG

15-081-00038-0000

COMPANY PETROLEUM, INCORPORATED

SEC. 7 T. 28S R. 34W

FARM EUBANK "B" NO. 1

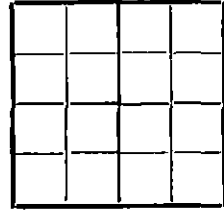
LOC. C-NW, NW

TOTAL DEPTH 5760'

COUNTY HASKELL CO., KANSAS

COMM. February 14, 1960 COMP. March 8, 1960

CONTRACTOR GARVEY DRILLING COMPANY



CASING 8 5/8" @ 756' w/500 sax.

ELEVATION 3072' DF

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

RECEIVED
STATE CORPORATION COMMISSION

APR 1 1960

CONSERVATION DIVISION
Wichita, Kansas

| | |
|------|--------------------------------|
| 40 | Surface clay |
| 160 | Shale & shells |
| 740 | Shale & sand |
| 756 | Shale & shells |
| 1070 | Red bed & shells |
| 1890 | Red bed, shells & sand streaks |
| 2345 | Shale & shells |
| 2450 | Shale & lime |
| 3775 | Lime & shale |
| 3855 | Chalky lime & shale |
| 4630 | Lime & shale |
| 4675 | Cherty lime & shale |
| 5320 | Lime & shale |
| 5495 | Shale |
| 5550 | Shale & lime |
| 5655 | Lime & shale |
| 5675 | Lime |
| 5760 | Lime & shale |
| 5760 | T. D. |

State of KANSAS }
County of BARTON } ss:

I, VERNE A. MORRIS of GARVEY DRILLING COMPANY

upon oath state that the above and foregoing is a true and correct copy of the log of the #1 EUBANK "B" well.

Verne A. Morris

Subscribed and sworn to before me this 23rd day of March 19 60

My Commission Expires: April 14, 1963

Arthur J. Miles
NOTARY PUBLIC