| STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Tichita, Kansas 67202 | WELL PLUG K.A.R. | GING -82-3 | RECORD -117 | API NUM | API NUMBER 15-081-20,612-0066 LEASE NAME Dubois Estate | | |
|--|---|-----------------|-----------------------|--------------------------|---|-------------------------|--|
| | | | | | | | |
| | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | | | WELL NUMBER 1-8 | | |
| | | | | | 1980 Ft. from \$ Section Line | | |
| | | | | 3300 | 3300 Ft. from E Section Line | | |
| EASE OPERATOR Panada Exploration | | | | SEC 8 | SEC. 8 TWP. 285 RGE. 34 (XEXXXXX W) | | |
| ADDRESS 6846 S. Canton, Suite 500, Tulsa, OK 74136 | | | | COUNTY | COUNTY <u>Haskell</u> | | |
| PHONE# (918) 492-5806 OPERATORS LICENSE NO. 03931 | | | | Date We | il Completed | 3/31/90 | |
| Character of Well | | | | Pluggin | g Commenced _ | 3/31/90 | |
| (OII, Gas, D&A, SWD, Input, Water Supply Well) | | | | Pluggin | g Completed _ | 3/31/90 | |
| The plugging proposal was appro | ved on3-3 | 30-90 | | | | (date) | |
| by Duane Rankin | | | | (KC | C District Ag | jent's Name). | |
| To be filed Is ACO-1 filed? by Operator If | | | | | | | |
| Producing Formation | Depth | to T | ор | Bo†† | omT.D | 5767' | |
| Show depth and thickness of all | water, oil a | nd ga | s formati | ons. | | | |
| OIL, GAS OR WATER RECORDS | | | C. | ASING RECO | RD | | |
| Formation Content | From | То | Size | Put in | Pulled out | | |
| | | | 8~5/8" | 1800 | None | | |
| | | <u> </u> | | | | | |
| Describe in detail the manner i placed and the method or metho were used, state the charact | ds used in in | trodu | cing it i | nto the ho | le. If cement | t or other plug | |
| | | | <u> 2920' - 1</u> | | 40' - 10 sk | | |
| | | | 950' - | 60 sks 60 sks | RH - 15 sk | | |
| (if additional descr | | | | | | | |
| Name of Plugging Contractor | | | | | License No | | |
| Address 177777 | | | | | 67202 | | |
| NAME OF PARTY RESPONSIBLE FOR PARTY NEW 1980 5-30-9 | | | | | | | |
| | OUNTY OF | Sec | | | | | |
| Vicky Eshelman, Agent above-described well, being fir statements, and matters herel the same are true and correct, | n contained a | nd th | ath, says e log of | : That I h the above- | ave knowledge described wel | ll as filed tha | |
| , | · | (| Signature |) Victu | - Eshelmon | <u> </u> | |
| | | (| Address) | 251 N. W. | ater, Suite 1 | 0, Wichita, KS 67202 | |
| SUBSCRIBED AND | | Ţ | | a L | Sottable | ,19 90 | |
| State of Kansas My Appt. Exp. 6 My - Commission | Expires: | June | 14, 1990 | | ary Public - | | |