STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

| State Corporation Commission<br>211 No. Broadway<br>Wichita, Kansas | Sedg  | wick   | Count       | y. Sec         | 26S  | (E) $(W)$             | 7 <b>)</b>    |
|---|---|--|-------------|----------------|--|-----------------------|---------------|
| NORTH   | Location as "NI   | E/CNW%SW%" or  | footage fro | m linesSW      | SW NW  | (1)(1)                |               |
|   | Lease Owner Raymond Oil Company, Inc.   |  |             |                |  |                       |               |
|   | Lease Name  |  |             | 73 - 1 - 737 7 | 777. 1 2   | _ Well No             | _             |
| <u> </u>  | Office Address_   |  |             |                |  | ta 2, Kansas          |               |
|   | Character of Well (completed as Oil, Gas or Dry Hole)  Date well completed  December 8  19 58 |  |             |                |  |                       |               |
| i i i   | Application for plugging filed December 8 19 59   |  |             |                |  |                       |               |
| · · · · · · · · · · · · · · · · · · ·                               |   | plugging approved  | Dece:       | mber 11        |  | 19_5                  | 9             |
| 1 1   | Plugging comme  | enced:   |             |                |  |                       | 7             |
|   | Plugging completed December 8   |  |             |                |  |                       |               |
|   | Reason for abandonment of well or producing formation   |  |             |                |  |                       |               |
| 1 1 1   | If a producing well is abandoned, date of last production                                     |  |             |                |  |                       |               |
|   |   |  |             | _              |  | fore plugging was cor | <br>n-        |
| Locate well correctly on above<br>Section Plat                      | menced?   |  |             |                |  | <u> </u>              | _             |
| Name of Conservation Agent who sup-                                 |   |  |             |                | m . 1 m . 1  | F Well 3499 Fe        | <del></del>   |
| Producing formation  Show depth and thickness of all water          |   |  | Botton      | n              | Total Depth of   | Well 3277 Fe          | et            |
| -   |   |  |             |                |  |                       |               |
| OIL, GAS OR WATER RECORI  | DS<br>  | <del></del>  |             | <b>—</b>       |  | CASING RECORD         |               |
| FORMATION   | CONTENT   | FROM .   | то          | SIZE           | PUT IN   | PULLED DUT            |               |
|   |   | <del> </del>   |             |                | <del></del>  |                       |               |
|   |   | <del>                                     </del>           |             | <del></del>    | <del> </del>   |                       | _             |
|   | · · · · · · · · · · · · · · · · · · ·   |  |             | -              |  |                       | _             |
|   |   |  |             |                |  |                       |               |
|   |   |  | · · ·       |                | ·  |                       | _             |
|   | <del> </del>  | -  |             |                | ·  | <del></del>           | _             |
|   | 3 sacks cemen   |  |             |                |  | and 1/4 sack          |               |
|   | · · · · · · · · · · · · · · · · · · ·   |  |             | <u> </u>       | W The state of the | COMMISSION            | <del></del> , |
|   |   |  |             | STATE          | COIN   |                       | <del>-</del>  |
|   |   |  |             |                | JAN18  | 1960                  | _             |
|   |   |  |             |                | NSERVATION   |                       | <del>_</del>  |
|   |   |  |             | cc             | Wichita, K   | anse                  | _             |
|   |   |  |             |                |  | 1-18-191              | <u> 20</u>    |
|   |   |  | · · ·       | <u> </u>       |  |                       | _             |
| Name of Plugging Contractor R<br>Address 410 Fourth Na              | (If additional<br>aymond Oil Co<br>ational Bank B   | description is necessary, incompany, incompany, incompany. | ita 2, I    | of this sheet) |  |                       | _<br>_        |
|   |   |  |             |                |  |                       | =             |
| STATE OF KANSAS Wm. Mike Ray  | ymond cou   | NII OF   | EDGWI       | <del></del>    | _, ss.<br>nér or operator)   | of the above-describ  | ed.           |
| well, being first duly sworn on oath,                               |   |  |             |                | ers herein conta   | ined and the log of   | he            |
| above-described well as filed and tha                               |   | (Signature)  | سري         | MK             | ayn  | mi obito Ki           |               |
| SUBSCRIBED AND SWORN TO befo  | ore me this   | day of   |             | <del></del>    | ank Byog.<br>(Address)   | , Wichita, Ks         | <b>*•</b>     |
| May 13. I   |   |  | Pary        | Ellen          |  | Notary Public.        |               |
| My commission expires   | 34  |  | •           |                |  |                       |               |

Raymond Oil Company, Inc. #1 Stabler SW SW NW, 13-265 1W

Sedgwick County, Kansas

Elevation: 1344 KB

1337 DF 1335 GL

Contractor: Company Tools - Rig #2

Casing Record:

Commenced: November 25, 1959

8-5/8" @ 211' w/200 sacks 2% CC

Completed: December 8, 1959

figures Indicate Bottom of Formation

| Formation   | Depth   |   |
|---|---|---|
| Surface Soil - sand Shale Lime & Shale - surface hole Anhydrite Lime Shale & Shells, & Lime Lime, shale & shells Lime & Shale Shale Shale Lime Shale Shale Lime Shale Lime Shale | 45<br>185<br>211<br>225<br>260<br>560<br>1010<br>1320<br>2400<br>2450<br>2531<br>2542<br>2580<br>2746<br>2810<br>2860<br>2860<br>2880<br>3000<br>3058<br>3082<br>3105<br>3296<br>3389<br>3416<br>3499 | STATE CORPORATION  JAN 1 8 1960  CONSERVATION DIVISION  Wichita, Kansas |
| Lansing   | 24001   |   |

Tops:

| Lansing .        | 24001 |
|------------------|-------|
| Kansas City      | 25801 |
| Base Kansas City | 27461 |
| Marmaton         | 28101 |
| Mississippian    | 30581 |
| Mississippi Lime | 31051 |
| Kinderhook       | 3296" |
| Viola            | 33891 |
| Simpson          | 34161 |
| RTD              | 34991 |

STATE OF KANSAS

SS

COUNTY OF SEDGWICK )

I hereby certify that the above is true and correct to the best of my knowledge.

Rick P. Clinton

Subscribed and sworn to before me this 9th day of December, 1959,

Many Fublic Sampson)

My Commission Expires: 5/13/62