

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER Completed 9-28-63 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)  
LEASE OWNER Samson Resources Company - Operator License #5463  
ADDRESS Two West Second Street, Tulsa, OK 74103 PHONE # (918)-583-1791  
LEASE (FARM NAME) S. W. College WELL NO. 6  
WELL LOCATION 200'SW of S2 NE SW SEC. 2 TWP. 27S RGE. 1 (~~27N~~)(West)  
COUNTY Sedgwick TOTAL DEPTH 3397 FIELD NAME Curry  
OIL WELL        GAS WELL        INPUT WELL        SWD WELL X D&A         
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? NO ACO-1 filed?         
(If not, state reason why) Not available from Operator's Records  
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN June 7, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Delwin Lumpkins ADDRESS P.O. Box 256, Valley Center, KS 67147  
PHONE # (316)-755-0750

PLUGGING CONTRACTOR B & S Well Service, Inc. LICENSE NO. 6013  
ADDRESS Box 837, Winfield, KS 67156 PHONE # (316)-221-2030

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Samson Resources Company  
ADDRESS Two West Second Street, Tulsa, OK 74103 PHONE # (918)-583-1791

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

MAY 09 1984

CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: [Signature]  
Applicant /or Acting Agent

DATE: May 7, 1984

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. NOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

## THIS NOTICE

AUG 09 1984

EXPIRES

May 9, 1984

### WELL PLUGGING NOTICE

S. W. College #6 (SWD)  
200' SW of S/2-NE-SW  
Sec. 2-27-1W  
Sedgwick County

Samson Resources Company  
2 West Second St.  
Tulsa, Okla. 74103

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to read "Jack M. McCord", written over a horizontal line.

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #2 202 Century Plaza 111 W. Douglas Wichita, Ks. 67202  
five days prior to plugging the well (KAR-82-3-113).