

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
STATE CORPORATION COMMISSION

SEP 13 1961

CONSERVATION DIVISION  
Wichita, Kansas

9-18-1961

TO:  
J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. 15-681-10072-0000 County: HASKELL

Location: CSE-SE Sec. 28 Twp. 28 Rge. 34 + + + (W)

Name of Field: \_\_\_\_\_ Total Depth: 5625'

I have this date completed supervision of plugging of:

Lease Name: EUBANK Well No. 6

Operator's Full Name: HELMERICH & PAYNE INC

Complete Address: BOX 255 GARDEN CITY, KANS

Plugging Contractor: ACE PIPE PULLING CO

Address: GT BEND, KANS License No. 2

Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent?

Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 11<sup>00</sup> AM Day 8 Month SEPT Year 1961

The above well was plugged as follows:

878-790' w/450 - 4 1/2 - 5526' - TOP PERF 5412' - 2 STAGE  
PLUG @ 2880' w/250 SW ENT - SANDEN BOTTOM OF HOLE  
TO 5400' w/5 SW ENT THRU BRIDGE - PULLED 1969'  
5 1/2" PIPE - FILLED HOLE W/MUD TO 525' - ROCK BRIDGE  
w/20 SW ENT PLUG - MUD TO 40' ROCK BRIDGE w/10 SW  
ENT CAP TO BASE OF CELLAR.

Signed: Frank Broadbent  
Conservation Division Agent

Reviewed: Harold Wheeler  
Field Supervisor

Remarks:

INVOICED

DATE 9/28/61

INV. NO. 3465-W-