Form CP-3 Rev. 6-26-62

KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORTS CORPORATION COMMISSION

J. P. Roberts
Administrator
500 Insurance Building
212 North Market
Wichita 2, Kansas

INV. NO. __

SEP 25 1964

4-25-64

CONSERVATION DIVISION
Wichita, Kansas

| Operator's Full Name W.J. Coppinger | 15-081-10048-0000 |
|--|----------------------------------|
| Complete Address: 1207 Union Nat'l.Bldg. Wichita.Kansas | |
| Lease NameDoerksen | Well No. # 2 |
| Location C NW NW | Sec. 27 Twp. 28 Rge. 34 (4)/ (W) |
| County Haskell | Total Depth 5650 |
| Abandoned Oil Well X Gas Well Input | Well SWD Well D & A X |
| Other well as hereafter indicated: | |
| Plugging Contractor: Knight Casing Pull | • |
| Address: Chase, Kansas | License No. 436 |
| Operation Completed: Hour 5 PM Day 22 | |
| The Above well was plugged as follows: | |
| 8 5/8"-772 Circulated w/cement. 42"-5650 Cemented. Top Perforations-5508 | |
| Plug bottom w/10 Sax.cement top cement 4900' Mud 4900' to 700' | |
| Spotted 35 Sax.cement 700' to 600' | Mud 600' to 55' |
| 10' bridge 55' to 45' 15 Sax, ceme | nt 45° to O Company Pump. |
| Pulled 1413' 42" pipe. | |
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| I hereby certify that the above well was plugged as herein stated. | |