

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM AND FILE ONE COPY)

API # 155-21,180-0000 (identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Phillips Exploration Company, LC KCC LICENSE # 31160 ^{2/97}
(owner/company name) (operator's)

ADDRESS 2338 Bromfield Circle CITY Wichita

STATE Kansas ZIP CODE 67226 CONTACT PHONE # (316) 687-9983

LEASE Joy Royse WELL# 1 SEC. 20 T. 25S R. 9W (East/West)

C - NE - NE SPOT LOCATION/XXXX COUNTY Reno

4620 FEET (in exact footage) FROM (S/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM (E/W (circle one) LINE OF SECTION (NOT Lease Line)

CHECK ONE: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8" SET AT 170 CEMENTED WITH 170 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 4035 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs 3884-3894 4 shots per foot

ELEVATION 1698 1706 T.D. 4040 P.B.D. 4030 ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As recommended by K C C

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? Yes

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

James B. Phillips PHONE# (316) 687-9983

ADDRESS 2338 Bromfield Circle city/state Wichita, Kansas 67226

PLUGGING CONTRACTOR D. S. & W. Well Servicing, Inc. KCC LICENSE # 6901 ^{6/97}
(company name) (contractor's)

ADDRESS P. O. Box 231, Claflin, Kansas 67525 PHONE # (316) 587-3361

PROPOSED DATE AND HOUR OF PLUGGING (if known?)

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-113) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 08-02-96 AUTHORIZED OPERATOR/AGENT:

RECEIVED
KANSAS CORPORATION COMMISSION
AUG 05 1996
8-5-96
CONSERVATION DIVISION
WICHITA, KS

(signature)

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Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

August 5, 1996

Phillips Exploration Company LC
2338 Bromfield Circle
Wichita KS 67226

Joy Royse #1
API #15-155-21,180
4620 FSL 660 FEL
Sec. 20-25S-09W
Reno County

Dear James B. Phillips,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231