

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15 155 21 410-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Phillips Exploration, Co. L.C. KCC LICENSE # 31160
ADDRESS 2338 Bromfield Circle CITY Wichita
(owner/company name) (operator's)

STATE Ks. ZIP CODE 67226 CONTACT PHONE # (316) 687-9983

LEASE Aurell WELL# 3-20 A SEC. 20 T. 25s. R. 9w. (East/West)

.SE/4.NE/4 .NW/4 SPOT LOCATION/QQQQ COUNTY Reno

 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8 SET AT 215' CEMENTED WITH 185 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4049 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3898-3918, 3924-3934

ELEVATION 1716 K.B. T.D. 4050 PBDT ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING ACCORDING TO THE RULES AND REGULATIONS OF THE STATE
 OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED?

If not explain why? Log not available

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jim Phillips PHONE# (316) 687-9983

ADDRESS 2338 Bromfield Circle City/State Wichita, Ks. 67226

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529
(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # () (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 7/21/97 AUTHORIZED OPERATOR/AGENT: Mike Phillips
(signature)

RECEIVED
KANSAS CORP COM
1977 JUL 22 11:36 AM

9/97

Phillips Exploration Company L.C.
2338 Bronfield Circle
Wichita, Ks 67226
Lic # 31160
API # 15,155, 21,410

AURELL 3-20A
SE/4. NE/4. NW/4
Section 20-25s. 9w
RENO County

KB 1716
8 5/8 @ 215 w/ 185 sx
New 5 1/2 15.5# @ 4049 w/ 150s

Comm. 4/18/97 Comp 4/26/97
RTD 4050

pt. 3898-3918 4spf
3924-3934 4spf

Top of Cement Approx. 3000 ft.

{ 1/2 mile west of Fairfield School
1/4 mile south & west into.
~~Rotary~~ pits are still open.
Rotary

James R. Phillips
7/18/97

* 2 Allied Cement
C&C Tank Water.

RECEIVED
KANSAS CORP COMM
1997 JUL 22 A 11:36

(Maggie Dard) 41-5412



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

July 22, 1997

Phillips Exploration Co LC
2338 Bromfield Circle
Wichita KS 67226

Aurell #3-20 A
API 15-155-21,410
SE/4 NE/4 NW/4
Sec. 20-25S-09W
Reno County

Dear Jim Phillips,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231