| | 1 05169 | | API NUMBER 15- | 097-21,297_ | 8000 |
|------------------------------|--------------------------------|-----------------------------------|----------------------------------|---------------------------------------|------------------------|
| CONSERVAT | | PLUGGING SECTION | 200' N of NW SW , SEC. | 22 , -T 28 | s, R 20 w/ |
| | ADO DERBY BUIL Kansas 67202 | DING | | • | S section lin |
| TECHNICIAN'S PLUGGING REPORT | | | 4620 feet from E section 11 | | |
| Operator | License # | 4243 | Lease Name Ald | | |
| | CROSSBAR PETR | | County Kiowa | | |
| Name& Address | | S, STE 140 | Well Total Depth 5600 182.00 fee | | |
| | WICHITA KS 67 | 202: | Conductor Pipe: | | |
| | · | | Surface Casing: | · · · · · · · · · · · · · · · · · · · | · · |
| benobned A | OII Well X | Gas Well | Input Well | | |
| | | er indicated | | | |
| | | att Well Service Inc | • | License Nu | -bas 5893 |
| elogging | O.O. Box 847, Pr | att, KS | er to Manual Color | , El Callag Mul | 1061 |
| | | | | | |
| | | | Month: | | Year: 19 <u>93</u> |
| Plugging | proposal recel | ved from Tom Lars | on | | · |
| | | | | | |
| vera:5½," | at 5565' w/150 | sx cement, Perfs at | 5314-18, 4923-26', 4 | 584-86', 432 | 7-37', CIBP @5280 |
| lst plug | set CIBP at 425 | 0' with 2 sx cement | on top, | | |
| 2nd plug | pump 3 sx hulls | , 10 sx gel, 50 sx c | ement, 10 sx gel, 1 s | x hulls, rele | ease 8 5/8" |
| wiper plu | g and pump 150 | sx cement. | | | |
| | v | | | | |
| | <u> </u> | Plucaina Proc | osal Received by | Gh | - Danis |
| • | | | ,030, K000,7,20 b, | | Durrant HNICIAN) |
| Plugging | Operations att | ended by Agent?: / | VIII Part_ | | None |
| • | | Hour: 12:55 p.mDay: | • • | 7 | Year:19 93 |
| ACTUAL PL | .UGGING REPORT_ | 1st plug set CIBP at | 4250' with 2 sx ceme | ent on top, | |
| 2nd plug | pumped 3 sx hul | ls, 10 sx gel, 50 sx | cement, 10 sx gel, 1 | sx hulls, re | eleased 8 5/8" |
| wiper plu | ig and pumped 15 | 0 sx cement. | | | |
| | | and shut in 50 psi. | | · | |
| rax raan c | | <u>, and Britte, All 50 SS.E.</u> | | | |
| | ··- <u>-</u> | | · | | RECEIVED |
| <u> </u> | Used 60/40 Poz | mix 6% gel by Allied | Recovered 3652 of | | TE CORPORATION COMMISS |
| Remarks:_ | | | s necessary, use BAC | | or#16 - 9 1995 |
| OPRWI | ነ ው E D | ve this plugging. | | | CONSERVATION DIVISION |
| JUL 1 | L 9 1993 | - F33-"3* | Signed Ridge | of M. Lac | Wichita, Kansas |
| 3 | 8/39. | • . | - | CLECHNICLY | N) |
| A' RG' | · · | | | | FORM CP-2 |