

1 030256

API NUMBER 15-151-21,454-00 ^R

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

SW SE NE , SEC. 6 , T 29 S, R12 W/R
2970 ^{FSL} feet from ~~N~~ SE Corner of
990 ^{FEL} feet from ~~W~~ SE Corner of

TECHNICIAN'S PLUGGING REPORT

Operator License # 6408

Lease Name Green Well # 1

Operator: W. K. Black, Inc.

County Pratt

Name & Address P. O. Box 801

Well Total Depth 4728 ^{153.66} feet

Pratt, KS 67124

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 394

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor H-30, Inc. License Number 5107

Address 251 North Water, Suite 10, Wichita, KS 67202

Company to plug at: Hour: 8:00 pm Day: 23 Month: August Year: 19 84

Plugging proposal received from P. A. Smith

(company name) H-30 (phone) 316-263-2043

were: to fill hole with heavy mud and spot cement through drill pipe

1st plug at 960' with 50 sx cement

2nd plug at 420' with 50 sx cement

solid bridge

3rd plug hulls - plug at 40' -- cement to surface with 10 sx cement

5th plug to circulate rat hole with 10 sx cement

6th plug to circulate mouse hole with 10 sx cement

Plug water well with 5 sx cement Plugging Proposal Received by Steve Summit
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 9:45 pm Day: 23 Month: August Year: 19 84

ACTUAL PLUGGING REPORT 1st plug at 960' with 50 sx cement, 2nd plug at 420' with 50 sx cement, 3rd & 4th plugs - solid bridge - hulls - plug at 40' -- cement to surface with

10 sx cement, 5th plug to circulate rat hole with 10 sx cement, 6th plug to circulate

mouse hole with 10 sx cement, and plugged water well with 5 sx cement.

Remarks: Used 60/40 Pozmix 2% gel 3% cc by Halliburton

(If additional description necessary, use BACK of this form.)

STATE CORPORATION COMMISSION

(If additional description necessary, observe this plugging.)

SEP 04 1984

Signed Steve Summit (TECHNICIAN) ⁵⁰

CONSERVATION DIVISION
Wichita, Kansas

9-4-84

FORM CP-2/3
Rev. 01-84

INVOICED

DATE 9-10-84

INV. NO. 3596

8-23