

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-151-21, 272-00-00 ✓

C-NW-54 Sec. 3, T 29 S, R 12 W/0

1980 feet from N/S section line

660 feet from W/0 section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5050

Lease Name Eckell Well # 1

Operator: Hummon Corporation
Name & Address 400 One Main Place
Wichita Kans.
67202

County Pratt

Well Total Depth 4495 feet \$ 146.09

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 308

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Big H. Drilling Inc. License Number 4148

Address 400 One Main Place Wichita Kans 67202

Company to plug at: Hour: 10:00 AM, Day: 17 Month: 5 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Jenny Sharp

(company name) Big H. Drilling Inc. (phone) _____

were: 1st plug @ 810' w/ 40 lb cement. 2nd plug @ 360'
w/ 50 lb cement. 3rd plug on solid bridge w/ 10
lb cement @ 40' to 0'. This hole was cemented
by Sun Cement w/ 60/40 pozz w/ 2 3/4 gal & 3 3/4 C.C.
They also circulated 10 lb cement in each the rat hole
& mouse hole. Plugged water well w/ 10 lb cement.

Signed Paul A. Luthi
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 11:00 AM, Day: 17 Month: 5 Year: 19 83

ACTUAL PLUGGING REPORT This hole was plugged as orders
given.

RECEIVED
STATE CORPORATION COMMISSION

MAY 25 1983

CONSERVATION DIVISION
Wichita, Kansas

Remarks: Mr. Richard Lacy gave the plugging
orders

I hereby certify that the above plugging instructions were given as herein stated
and that I ~~did~~ / did not) observe this plugging.

INVOICED

DATE 5-26-83
INV. NO. 4434-W

Signed Paul A. Luthi ✓
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82