

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-151-21,454-00-00

LEASE NAME Green

WELL NUMBER 1

SPOT LOCATION SW SE NE

SEC. 6 TWP. 29 SRGE. 12 (W)

COUNTY Pratt

Date Well Completed 8/23/84

Plugging Commenced 8/23/84

Plugging Completed 8/23/84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR W.K. Black, Inc.

ADDRESS P.O. Box 801, Pratt, KS 67124

PHONE # (316) 672-5712 OPERATORS LICENSE NO. 6408

Character of Well D&A  
(Oil, Gas, D&A, SHD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1, Steve Durrant  
to be filed

Is ACO-1 filed? by Operator If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4728

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	394'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

50 sxs - 960'  
50 sxs - 420'  
10 sxs - 40' & wood plug  
10 sxs - RH  
10 sxs - MH with 5 sxs at water well

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. \_\_\_\_\_

Address 410 Union Center Bldg., Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Abigail White, Agent (employee of operator) or (operator) of above-described well, being duly sworn on oath, says: That I have knowledge of the facts, statements and information herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 11 1984

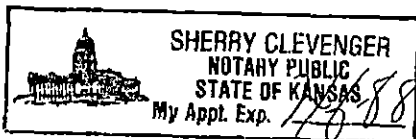
(Signature) Abigail White

251 N. Water, Suite 10  
Wichita, KS 67202

CONSERVATION DIVISION (Address)  
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 31 day of August, 1984

Sherry Clevenger  
Sherry Clevenger Notary Public



My Commission expires: April 6, 1988