## CE KANSAS CORPORATION COMMISSION colorado Derby Building Ita, Konsas 67202

## WELL PLUGGING RECORD . K.A.R.-82-5-117

API NUMBER	15-151-20,984-60.00
LEASE NAME	
WELL NUMBER _	#2
Ft.	from S Section Line
	from E Section Line
SEC. 6 TWP. 2	£ <sup>1</sup> ; SE <u>29S_</u> RGE. <u>12(<b>XX</b>or(W)</u>

TYPE OR PRINT

NO	TICE: Fill out of and return to office within :	Cons. Div.	Ft. fr	om S Section Line
LEASE OPERATOR Hummon Oil Corp	oration	<del></del>	SEC. 6 TWP. 295	E <sup>1</sup> 2 SE 6 RGE • <u>12 (<b>%</b></u> xor(W)
DDRESS 400 ONE MAIN PLACE WICHITA, KS. 67202			COUNTY Pr	att
PHONE#( 316 263-8521 OPERATOR	S LIČENSE NO	5050	Date Well Compl	eted <u>5</u>
Character of Well Oil			Plugging Commen	5-15-89
(OİI, Gas, D&A, SWD, Input, Water	Supply Well)		Plugging Comple	eted 8-24-89
The plugging proposal was approve	d on8-	22-89		(date)
by Duane Rankin			(KCC Distri	ct Agent's Name).
Is ACO-1 filled? yes If no				
Producing Formation	Depth to	Тор	Bottom	T.D. <u>4545</u>
Perfs: 4448-50' Show depth and thickness of all w	afer, oll and g	as formatio	ons.	
OIL, GAS OR WATER RECORDS		C/	SING RECORD	
Formation Content	From To	_]	Put in Pulled	
·	}	_ 8_5/8_c	set at 231 cond et at 800 cement	od with 300 sv
<del></del>		4½ set a	t 4541', demented	with 125 sx. 3268
Describe in detail the manner in placed and the method or methods were used, state the character 5-25-89: top of sand at 4333' 8-24-89: Top hole plugged wi 100# hulls, 1 plug, 100 sx. c shut in pressure.	used in introd of same and d . Cut and pulls th 400# hulls, 1	ucing this epth plac ed 3268' of 10 sx. gel,	nto the hole. If one of the second of the se	cement or other plug tofeet each set
Name of Plugging Contractor				
Address P.O. Box 847 Pratt,	Kansas 67124		# FATE 68 AP 6 A	CETVED <sup>5893</sup> Atlan Gonmission
NAME OF PARTY RESPONSIBLE FOR PLU	IGGING FEES:	Hummon Cor		8 1989 09-08-89
STATE OF Kansas	COUNTY OF	Pratt	GONSERVAT	TION DIVISION
Judy Berry above-described well, being first statements, and matters herein the same are true and correct, so	contained and to help me God.	oath, says: he log of	That I have know	
HOTARY PUBLIC - State of Kansas  DOROTHY M. FUBLASON  My Appl. Exp. 493	_	(Signature (Address)	200 841- 4	ratt, L.
SUBSCRIBED AND S	SWORN TO before	me this	Tth day of	Sept. ,19 89
		I I I I I I I I I	, ,	•

My Commission Expires: Feb.

Form CP-4 Revised 05-8

## DRILLERS LOG

## #2 Riffey

CASING RECORD: COMPANY: Hummon Corporation DESCRIPTION: 10 3/4" cond. pipe Big-H Drilling, Inc. CONTRACTOR: C W/2 E/2 SE/4@ 231' w/ 275 sx cement Sec. 6-29S-12W COMMENCED: September 10, 1981 Pratt County, KS 8 5/8" @ 800' September 25, 1981 -- TOTAL DEPTH: 4545' w/ 300 sx cement COMPLETED: 4 1/2" @ 4541' ELEVATION: 1900 KB w/ 125 sx. cement

FORMATION	FROM	<u>TO</u>	REMARKS
Shale & Red Bed Shale & Anhydrite Shale & Anhydrite Shale & Lime Lime & Shale Shale & Lime Lime & Shale Lime Lime & Sand RTD	FROM  0 261 888 1275 1710 1967 2791 3610 3773 4410 4441	261 888 1275 1710 1967 2791 3610 3773 4410 4441 4545 4545	REMARKS
PANGUON ONTAVRICIONOS SEPCES RESISTANCE			· 

I certify that this is a true and correct copy of the above log to the best of my knowledge.

BIG-H DRILLING, INC.

Karen R. Tennis

Subscribed and sworn to before me this 29th day of September, 1981.

SANDRA L. MENDOZA STATE NOTARY PUBLIC SEDGWICK COUNTY, KANSAS MY APPL. EXP. 2/63/82

Notary Public Penlaga