

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-151-21,361 ⁰⁰⁻⁰⁰

LEASE NAME Kennedy

WELL NUMBER 1

SPOT LOCATION 150' E of C SE NW

SEC. 4 TWP. 29 SRGE 12 W 4E (R) (W)

COUNTY Pratt

DATE WELL COMPLETED 12-7-83

PLUGGING COMMENCED 12-7-83

PLUGGING COMPLETED 12-7-83

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Kan-Ex, Inc.

ADDRESS 110 S. Main, Suite 800, Wichita, Ks. 67202

PHONE # (316) 267-2585 OPERATORS LICENSE NO. 6327

CHARACTER OF WELL Dry
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? ---

PRODUCING FORMATION --- DEPTH TO TOP --- BOTTOM --- T.D. 4320'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Set 1st plug @ 1850' w/50 sxs
Set 2nd plug @ 900' w/50 sxs
Set 3rd plug @ 480' w/40 sxs
Set 4th plug @ 40' w/10 sxs
15 sxs in the rat hole, 5 sxs in the water well, 60/40 posmix, 2% gel, 3% CC, plug down @
(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.) 5:30 AM 12-7-83

NAME OF PLUGGING CONTRACTOR Union Drilling Co., Inc. LICENSE No. 5103
ADDRESS 422 Union Center, Wichita, Kansas 67202

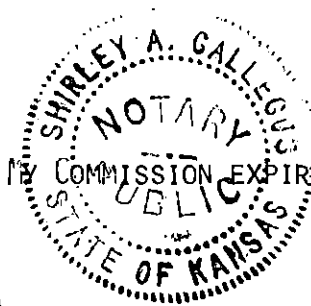
STATE OF Kansas COUNTY OF Sedgwick, SS.

R. D. Messinger (EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.

(SIGNATURE) [Signature]
(ADDRESS) 422 Union Center, Wichita, Ks.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19th DAY OF December, 19 83

[Signature]
NOTARY PUBLIC
Shirley A. Gallegos



RECEIVED
CORPORATION COMMISSION
DEC 28 1983
12-28-83
CONSERVATION DIVISION
Wichita, Kansas

FORM CP-4
REVISED 06-83