STATE OF KANSAS

STATE CORPORATION COMMISSION

Give All Information Completelv Mail o

WELL.	ÞΪ	JIGGING	RECORD

Give All Information Completely	_		Com	.t C	a 715 a	0 Pere 10	to_Au	
Make Required Affidavit		ratt				9 Rge. 12	XX W	
Mail or Deliver Report to				or foota	ge from I	ines		
Conservation Division		50' W of (.	
State Corporation Comm.	Lease (poration				
245 North Water	Lease Name Eckell Well No. 1							
Wichita, KS 67202	Office Address 400 One Main Place, Wichita, KS 67202							
	Charact	er of Wel	1 (Comp	leted as O	il, Gas o	r Dry Hole)		
1 1 1			•		Dry Hole	(ک)(لہ)		
i	Date We	ell comple	eted		5-	17	1983	
	Application for plugging filed 5-16 1983							
	Application for plugging approved 5-16 1983							
1	Plugging commenced 5-17 1983							
1, 1 1 1	Plugging completed 5-17 1983							
 	Reason for abandonment of well or producing formation							
					·	,		
	If a pr	oducing w	ell is	abandoned.	date of	last produc	tion	
	 -			,			19	
<u></u>	Was per	mission o	btained	from the	Conservat	ion Divisio	$\frac{1}{n}$ or	
Locale well correctly on above Section Plat	•			ing was co				
Name of Conservation Agent who s							37	
Producing formation		oth to top		ottom		pth of Well		
Show depth and thickness of all						RTD 4495'		
bhow depth and thickness of all	water, or	and gas	TOTMACI	J115 ₀		KID 4433		
OIL, GAS OR WATER RECORDS								
			,	,		CASING RECO	<u>KII</u>	
FORMATION	<u> YONTENT</u>	FROM	ТО	SIZE	PUT IN	. PULLED OU	<u> </u>	
Surí	ace.	0	308	8-5/8	yes	no		
· · · · · · · · · · · · · · · · · · ·			<u> </u>	<u> </u>		<u> </u>		
<u> </u>	<u> </u>	<u> </u>	<u> </u>					
			<u> </u>	·	<u> </u>			
Describe in detail the manner		<u> </u>	<u> </u>		<u> </u>			
feet for each plug 1st plug @ 810' w/ 40 sx. 2nd plug @ 360' w/ 50 sx. Bridge @ 40' w/ 10 sx. 10 sx. in mousehole 10 sx. in rathole	set.							
10 sx. in water well	Ţ,			· •	-			
Job complete @ 11:00 a.m.	5/17/83							
Ę								
•								
(If additional de	scription	is necess	arv. us	e BACK of	this shee	t)		
Name of Plugging Contractor Big	-		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			~,		
	<u> </u>	ng, inc.						
							====	
STATE OF KANSAS	COIDI	ing on	SED	GWICK				
		TY OF				ss.		
Wilber Berg of Hummon Corp		 _				wner or ope		
of the above-described well, bein the facts, statements, and matter as filed and that the same are tr	s herein	contained	and the	log of th				
	40.			+ 1 - NO	A A			
•	(Sign	nature)		veller.	DD DS	'Na		
CANDDALLIBOR	÷		400			chita,KS 672	202	
SANDRA L. MENDOZA			<i>r</i> / ,	$\frac{1}{\lambda^{\mu}}$	Address)			
SSTEERINGARYARUBLEDORN TO befo	re me this	s <u>20°</u>	day day	of /10	24	بے 19 ,	5	
MY APPT. EXP.	4		0		11			
		يد_	Sona	la L	Then	elogo.		
v	101					tary Public	·	
My commission expires	1106							
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STATE CORPORATION COMMISSION

MAY 2 4 1983