STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 Form CP-4 Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Com Make Required Affidavit	pletely						
take vedotten villogiat	Location a	Ford s in quar SE SE NW	ters o	SEC. r footage	35 TWP. 298 from lines:	RGE. 24 XEYW	
[oleum Corp	oration		
	ĭ					No. 2	
	Lease Name Petersen Well No. 2 Office Address P.O. Box 2848, Tulsa, OK 74101						
	Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole						
	_i Date Well	Date Well CompletedApril 22, 1983					
	Application for plugging filed Verbal application						
Plugging commenced April 22, 1983							
		Plugging completed April 22, 1983					
Locate Well correctly on above	Reason for abandonment of well or producing formation						
	Dry Hole						
Section Platt.	•						
	Agent's be						
Name of Conservation Age	-		-				
Producing formation					tomT	.D. <u>5500'</u>	
Show depth and thickness	of all water	, oil and	gas fo	ormations.			
OIL, GAS OR WATER RECORDS	<u>S</u>				·	Casing Record	
Formation	Content	From	To	<u></u>	Put in	Pulled Out	
			-	8-5/8"	1412.	none .	
				 			
fluid was placed and the or other plugs were used tofeet for each	, state the ci	haracter	of same	e and depth	it into the half placed, from	nold. If cement	
<u> </u>	·		0' - 5 0' - 4	0 sxs 0 sxs			
			0' - 1				
			<u>H 1</u> H <u> 1</u>				
		 -					

(If additional	description	ic pooce	G0797 1	ago PACV of	tibia aboot		
Name of Plugging Contract	tor				. cnts sneet)		
					a, KS 67202		
STATE OF <u>Kansas</u> Diane Re above-described well, bei facts, statements, and ma filed and that the same a	ing first duly	(xxxxix y sworn o containe	secor of one of the	says: The log of	nat I have kno	www.x of the wledge of the scribed well as	
			(Sigr	ature)	N. Water, (Addres	by fock #10, Wichita, K (S) 67202	
SUBSCRIBED AND SWO		me this	27th	day of	April,	19_83	
fy Commission expires:	N B. THOMAS I ick County, Ks. xp. 3/12/54 — May 12 19	984	Cole	en B. Thom		ary Public.	
	•, •			\$	HECEIVE STATE CORPORATION	EL/ Commission	

MAY 03 1983