

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-057-20,372-0000

LEASE NAME Rooney

WELL NUMBER 1-31

SPOT LOCATION W/2 NW SW

SEC. 31 TWP. 29 RGE. 24 (X) or (W)

COUNTY Ford

Date Well Completed 3-07-84

Plugging Commenced 3-07-84

Plugging Completed 3-07-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 N. Water, Wichita, KS 67202

PHONE # (316)267-3241 OPERATORS LICENSE NO. 6033

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes (CL)

Which KCC/KDHE Joint Office did you notify? Paul Luthi @ Dodge City, Kansas

Is ACO-1 filed? yes if not, is well log attached? _____

Producing formation N/A Depth to top N/A bottom N/A T.D. 5,420'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Conductor	0	31'	20"	yes	no
	Surface	0	660'	8-5/8"	yes	no

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

50 sx cmt @ 1530'

50 sx cmt @ 1080'

40 sx cmt @ 690', 10 sx @ 40' to -3'

15 sx cmt in Rat Hole, 10 sx cmt in Mouse Hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Rine Drilling Company License No. 5654

Address 300 W. Douglas, Suite 600, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

(employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well filed that the same are true and correct, so help me God.

RECEIVED

STATE CORPORATION COMMISSION

MAR 15 1984

CONSERVATION DIVISION
Wichita, Kansas

(Signature) Mike Crouch

Mike Crouch

(Address) 250 N. Water, Suite 300

Wichita, KS 67202

SWORN TO before me this 14th day of March, 1984

Ramona Gunn

Notary Public

My Commission expires: 1-21-88

Ramona Gunn